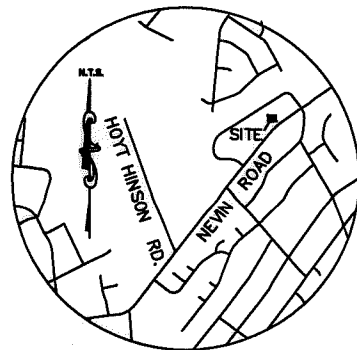
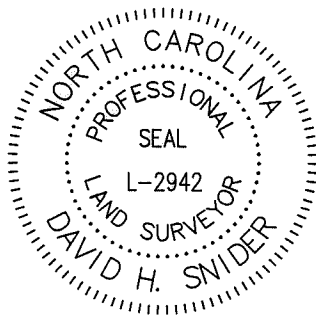


I, DAVID H. SNIDER, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE PLAT WAS PREPARED FOR THE PURPOSE OF ACQUISITION AND EASEMENTS ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF PROPERTY SHOWN.

David H. Snider 3/4/15
 DAVID H. SNIDER, NC P.L.S. L-2942 DATE



NOTES:

- 1.) BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON RECORDED MAP INFORMATION
- 2.) COMPUTED PROJECT DISTANCE _____*
- 3.) TOTAL AREA 22,581 SQ. FT.
- 4.) TEMP CONSTRUCTION EASEMENT 729 SQ. FT.
- 5.) AREA REMAINING 22,581 SQ. FT.

| Line Table | | |
|------------|--------|-------------|
| Line # | Length | Direction |
| L1 | 13.93 | S43°07'03"E |
| L2 | 19.61 | N83°49'34"E |
| L3 | 104.11 | N46°37'03"E |
| L4 | 16.50 | N10°22'32"W |
| L5 | 11.70 | N52°23'09"E |
| L6 | 13.07 | S60°16'27"E |
| L7 | 7.71 | S34°45'39"E |

STATE OF NORTH CAROLINA
 COUNTY OF MECKLENBURG

I, _____, REVIEW OFFICER OF MECKLENBURG COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

SIMONE D. WRIGHT
 TAX CODE: 045-371-16
 DB 16643 PG 655

REVIEW OFFICER _____ DATE _____

OTIS HALL ADAMS
 GLADYS U. ADAMS
 TAX CODE: 045-371-17
 DB 4196 PG 489

WALTER R. KISER
 WYLIE G. KISER
 TAX CODE: 045-371-18
 DB 2608 PG 009

JAMES E. HANSLEY
 BARBARA M. HANSLEY
 TAX CODE: 045-371-10
 DB 10865 PG 130
 5101 NEVIN ROAD

JAMES MICHAEL ADAMS
 ESTATE FILE 06E1250
 TAX CODE: 045-371-09
 DB 2790 PG 427
 5031 NEVIN ROAD

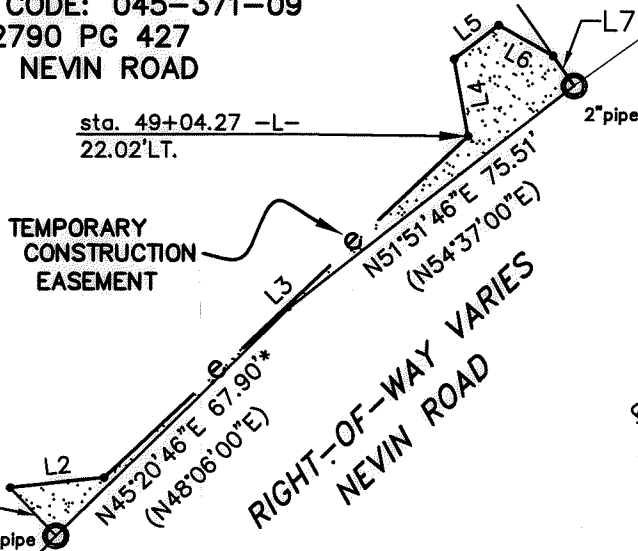
JAMES SMITH
 LINDA K. SMITH
 TAX CODE: 045-371-08
 DB 27687 PG 108
 5015 NEVIN ROAD

LEGEND

- IRON PIN FOUND
- CALCULATED POINT
- LINES SURVEYED
- LINES NOT SURVEYED
- TEMP. CONSTRUCTION EASEMENT

COMBINED GRID
 FACTOR=0.99984025
 N.567972.13
 E.1459014.22 #5 rebar (bent)

PREPARED BY:
 CITY OF CHARLOTTE
 ENGINEERING & PROPERTY
 MANAGEMENT DEPT.
 600 EAST FOURTH STREET
 CHARLOTTE, NC 28202
 704-336-2291



| REVISIONS | | JOB NO. |
|---|--|------------|
| 2. Revised TCE 03-04-15 1. OWNERSHIP CHANGE 12-10-14 | | 512-12-047 |
| SCALE 1" = 40' | | 212047 |
| DRAWN BY G.F. | | SHEET 1 |
| DATE _____ | | OF 1 |
| CHECKED BY DS | | |
| SURVEY SUPVR. <i>DS</i> | | |

K: \AutoCad\En_su-LD4\212047\PLAT MAPS\Plat-14