



I, DAVID H. SNIDER, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE PLAT WAS PREPARED FOR THE PURPOSE OF EASEMENTS ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF PROPERTY SHOWN.

David H. Snider 6/13/11
 DAVID H. SNIDER, NC P.L.S. L-2942 DATE

ADRIAN D. STANFORD
 TAX CODE: 055-475-10
 DB 21363 PG 814

DEEDRA BRYANT
 TAX CODE: 055-475-09
 DB 22479 PG 363

LEGEND

- IRON PIN FOUND
- CALCULATED POINT
- CONCRETE MONUMENT FOUND
- TEMP. CONSTRUCTION EASEMENT
- LINES SURVEYED
- LINES NOT SURVEYED

54

JOSE A. ROSS and MYRTHA E. ROSS
 TAX CODE: 055-401-20
 DB 22737 PG 342
 7130 DAVID AVENUE

53

SANTO PISTONE and SHERRY PISTONE
 TAX CODE: 055-401-19
 DB 4101 PG 656
 7124 DAVID AVENUE

52

WILLIAM DEWEY CRAIG
 TAX CODE: 055-401-18
 DB 20123 PG 652
 7118 DAVID AVENUE

concrete monument found

26+80.04 -DAVID AVE.-
 38.39' RT.

tie line
 N65°16'04"W 86.95'

TEMPORARY CONSTRUCTION EASEMENT

DAVID AVENUE
 50' RW

1" pipe found
 NAD 83/2001
 COORDINATES
 N 557,563.56
 E 1,418,259.67

NOTE:

- 1) BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON RECORDED MAP INFORMATION.
- 2) COMPUTED PROJECT DISTANCE ____*
- 3) TOTAL AREA 13,000 SQ.FT.
- 4) TEMP. CONSTRUCTION EASEMENT 1,437 SQ.FT.
- 5) AREA REMAINING 13,000 SQ.FT.

LINE TABLE		
LINE	LENGTH	BEARING
L1	31.99	S65°17'21"E
L2	17.52	S24°01'54"W
L3	25.10	S65°17'21"E
L4	11.53	N27°34'51"E
L5	22.00	S65°17'21"E

State of North Carolina
 County of Mecklenburg

I, _____, Review Officer of Mecklenburg County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer _____ Date _____

PREPARED BY:
 CITY OF CHARLOTTE
 ENGINEERING DEPARTMENT
 600 EAST FOURTH STREET
 CHARLOTTE, NC 28208
 704-336-2291



		CHARLOTTE ENGINEERING DEPARTMENT
REVISIONS		JOB NO. 512-08-052
PAWTUCKETT NIP		FILE NO. LAN #208052
		SHEET 1 OF 1
SCALE 1"=30'		OWNER: SANTO PISTONE and SHERRY PISTONE TAX CODE: 055-401-19 CHARLOTTE, MECKLENBURG CO., NC
DRAWN BY G.F.	DATE	CHECKED BY SURVEY SUPVR. <i>DS</i>
K:\AUTOCAD\on_su-ld4\lan.208052 PHASE 2\PLAT MAPS and THERE INFORMATION\Plat-53		