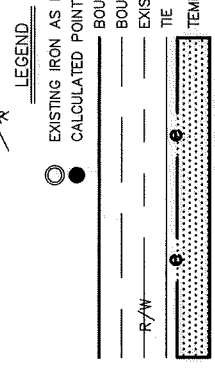
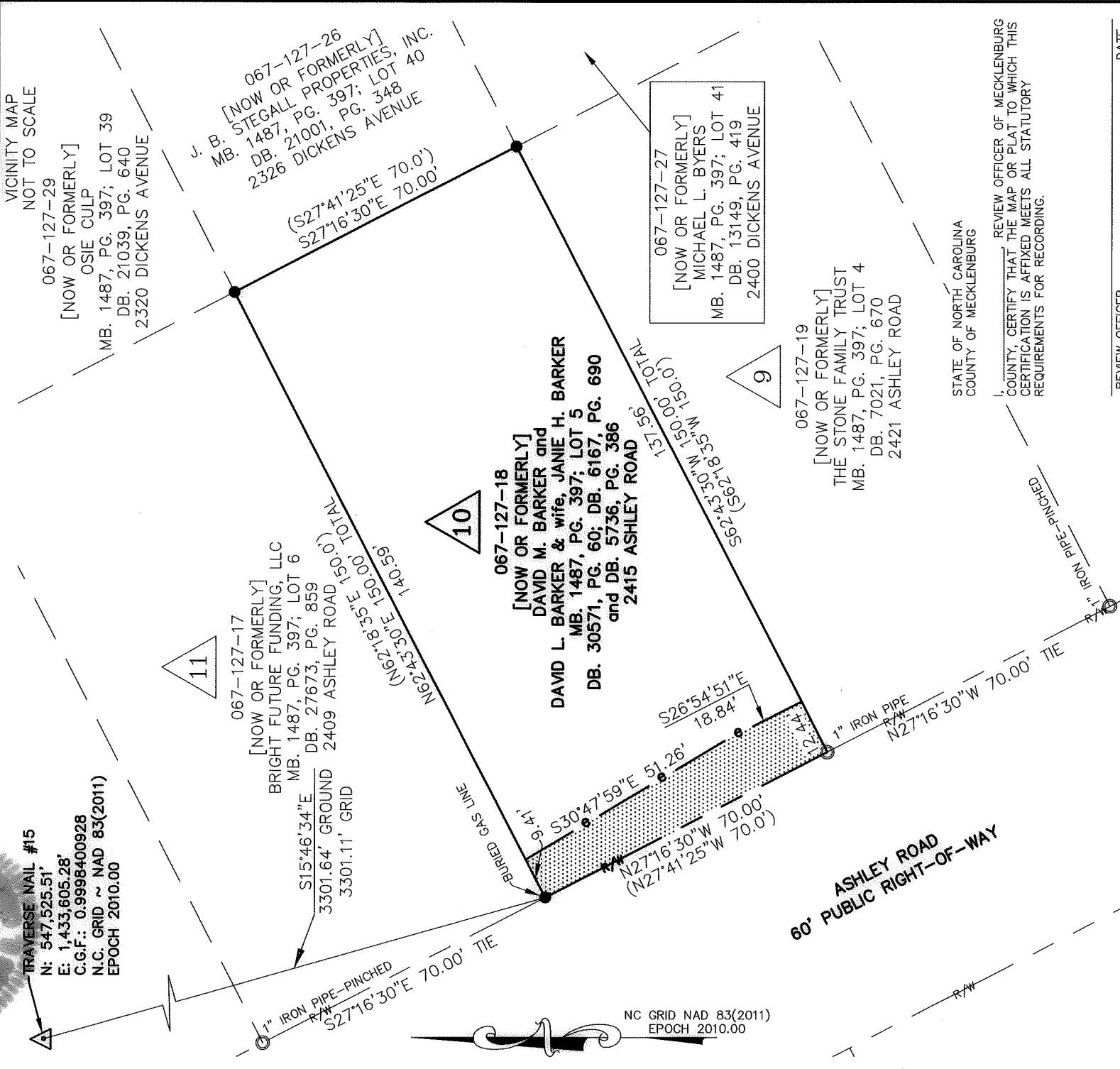
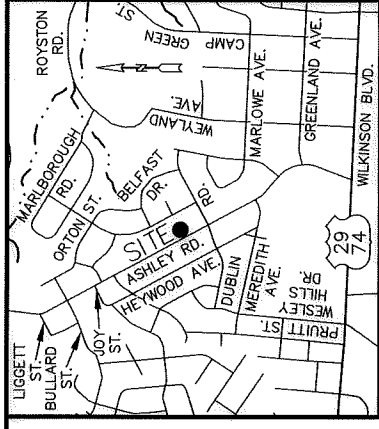


I, JAMES E. CRADDOCK, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTIONS RECORDED IN REFERENCES AS SHOWN HEREON); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION AS SHOWN HEREON; THAT THE POSITIONAL ACCURACY DOES NOT EXCEED 0.10' AT THE 95% CONFIDENCE LEVEL; THIS MAP WAS PREPARED IN ACCORDANCE WITH G. S. 47-30(m) AS AMENDED; AND THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.

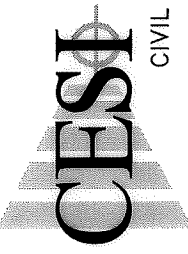
JAMES E. CRADDOCK, PLS LICENSE NO. L-3039 11 JUNE 2018

James E. Craddock
11 June 2018

TRAVERSE NAIL #15
N: 547,525.51'
E: 1,433,605.28'
N.C. GRID ~ NAD 83(2011)
EPOCH 2010.00



PREPARED BY:



CIVIL - GEOTECHNICAL - SURVEYING
N.C. FIRM LICENSE NO. C-0263
45 SPRING STREET SW CONCORD (704) 786-5404
CONCORD, NC 28025 FAX (704) 786-7454
JOB NO. 160351.000
© CESI 2018 ACAD FILE: Ashley Rd-Parcel 10.DWG



| | | | |
|--|-----|------------|-------------------|
| ENGINEERING & PROPERTY MANAGEMENT DEPARTMENT | | JOB NO. | PMES171516 |
| ASHLEY ROAD SIDEWALK IMPROVEMENT PROJECT | | FILE NO. | 067-127-18 |
| SCALE | 30 | SHEET | 1 |
| 1" = 30' | | OF | 1 |
| DRAWN BY | NCM | CHECKED BY | SURVEY SUPVR. JEC |
| SURVEYED BY: | | | |
| DATE: 06-11-2018 | | | |

DB 32994-337