

AREA ACQUIRED
BY CITY OF CHARLOTTE
FOR STREET PURPOSES

HUNTER ROAD

TOM

(R/W VARIES)

N79°47'33"E
(N88°35'10"E)
(299.62')

OLD PROPERTY LINE

N79°39'44"E
(N88°27'21"E)
(100.85')

N77°41'23"E
(N86°29'00"E)
(100.00')

N80°09'59"E
292.20'

NEW PROPERTY LINE

N79°39'44"E
100.85'

N77°41'23"E
100.00'

AREA BY DEED: 384,191 SQ. FT.
AREA ACQUIRED BY CITY OF CHARLOTTE FOR STREET PURPOSES: 19,867 SQ. FT.
AREA REMAINING: 364,324 SQ. FT.

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MECKLENBURG COUNTY
TAX CODE: 089-153-45
DB: 9276 437

| LINE TABLE | | |
|------------|---------|---------------|
| LINE | LENGTH | BEARING |
| L1 | 42.47 | N22°57'19"W |
| L2 | (13.57) | (S12°05'12") |
| | | S20°52'49"E |
| L3 | 30.00 | S09°06'58"E |
| L4 | (42.42) | (N86°41'00"E) |
| | | N77°54'51"E |
| L5 | 42.42 | N77°54'51"E |

NOTE:

BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON RECORDED MAP INFORMATION.

LEGEND:

- IRON PIN FOUND 
- IRON PIN SET 
- AREA ACQUIRED BY THE CITY OF CHARLOTTE FOR STREET PURPOSES 
- LINES SURVEYED 
- LINES NOT SURVEYED 
- NEW PROPERTY LINE 

HIDDEN VALLEY ESTATES
BLOCK 2
MB 15 PG 83

HIDDEN VALLEY ESTATES
MB 12 PG 575

ROSETREE COURT

HIDDEN VALLEY ESTATES
MB 12 PG 515

I, R. DENNIS SMITH, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE PLAT WAS PREPARED FOR THE PURPOSE OF ACQUISITION AND EASEMENTS ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF PROPERTY SHOWN.

R. Dennis Smith Nov. 6 '97

R. DENNIS SMITH, NC R.L.S. L-1482 DATE



PREPARED BY:
CITY OF CHARLOTTE
ENGINEERING DEPARTMENT
600 EAST FOURTH STREET
CHARLOTTE, NC 28208
704-336-2291







SOUTH ATLANTIC CONF. ASSN.
SEVEN DAY ADVEN INC. TRS
TAX CODE: 089-153-44
DB: 5683 0710



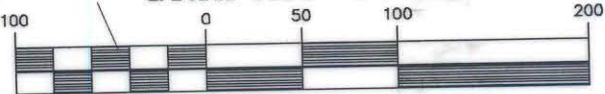
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GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

| CHARLOTTE ENGINEERING DEPARTMENT | | |
|----------------------------------|---|--------------------------------------|
| REVISIONS | TOM HUNTER SIDEWALK IMPROVEMENTS PROPERTY ACQUISITION MECKLENBURG COUNTY CHARLOTTE, MECKLENBURG CO., NC | JOB NO. LAN#96121-B 512-96-121 |
| DRAWN BY DBS | | FILE NO. PLAT2 |
| CHECKED BY <i>SMA</i> | | SHEET 1 |
| SURVEY SUPVR. <i>RS</i> | | OF 1 |
| DATE 11/4/97 | SCALE 1"=100' | |