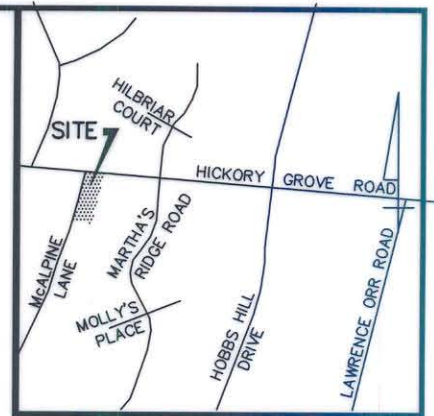
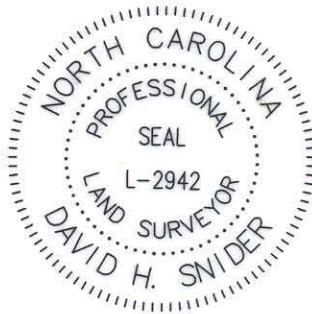


I, DAVID H. SNIDER, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE PLAT WAS PREPARED FOR THE PURPOSE OF ACQUISITION AND EASEMENTS ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF PROPERTY SHOWN.

David H. Snider 01/29/03
 DAVID H. SNIDER, NC P.L.S. L-2942 DATE



VICINITY MAP (NOT TO SCALE)

NOTE:

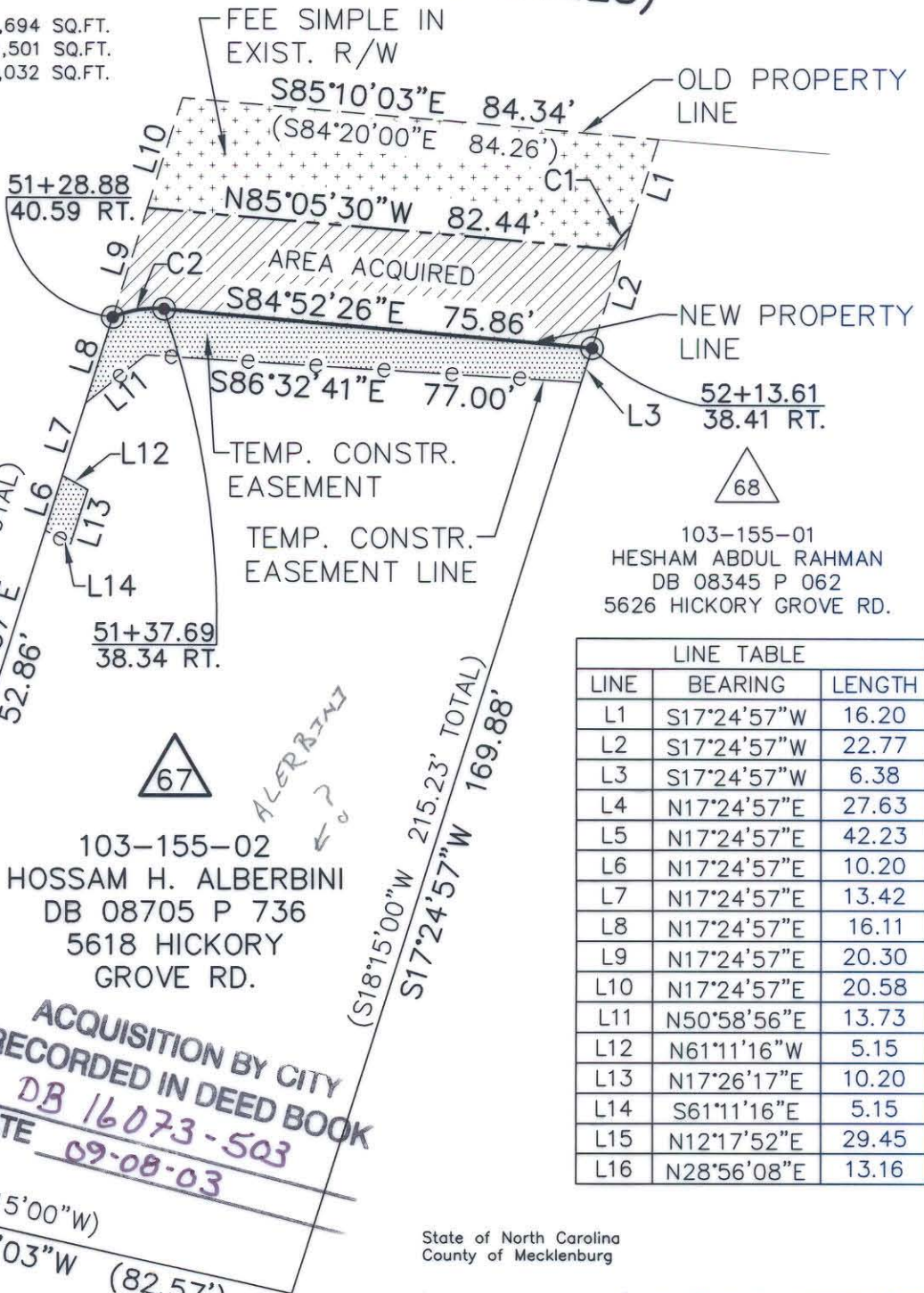
- 1) BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON RECORDED MAP INFORMATION.
- 2) TOTAL AREA 17,227 SQ.FT.
- 3) TEMP. CONSTR. EASEMENT 765 SQ.FT.
- 4) FEE SIMPLE IN EXIST. R/W 1,694 SQ.FT.
- 5) AREA ACQUIRED 1,501 SQ.FT.
- 6) AREA REMAINING 14,032 SQ.FT.

LEGEND

- IRON PIN FOUND ○
- #6 REBAR SET ●
- AREA ACQUIRED [Hatched Box]
- TEMP. CONSTR. EASEMENT [Dotted Box]
- FEE SIMPLE IN EXIST. R/W [Cross-hatched Box]

HICKORY GROVE ROAD (R/W VARIES)

MCALPINE LANE (R/W VARIES)



LINE TABLE		
LINE	BEARING	LENGTH
L1	S17°24'57"W	16.20
L2	S17°24'57"W	22.77
L3	S17°24'57"W	6.38
L4	N17°24'57"E	27.63
L5	N17°24'57"E	42.23
L6	N17°24'57"E	10.20
L7	N17°24'57"E	13.42
L8	N17°24'57"E	16.11
L9	N17°24'57"E	20.30
L10	N17°24'57"E	20.58
L11	N50°58'56"E	13.73
L12	N61°11'16"W	5.15
L13	N17°26'17"E	10.20
L14	S61°11'16"E	5.15
L15	N12°17'52"E	29.45
L16	N28°56'08"E	13.16

ACQUISITION BY CITY
 RECORDED IN DEED BOOK
 DB 16073-503
 DATE 09-08-03

CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD	BEARING
C1	17.99	5.25	5.23	S37°51'14"W
C2	18.50	9.28	9.18	S80°35'54"W

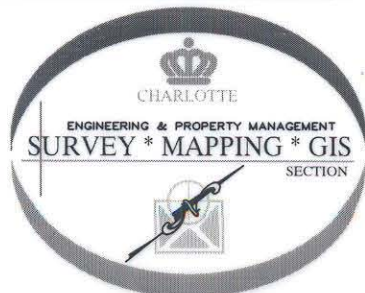
State of North Carolina
 County of Mecklenburg

I, _____, Review Officer of Mecklenburg County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer _____

Date _____

PREPARED BY:
 CITY OF CHARLOTTE
 ENGINEERING DEPARTMENT
 600 EAST FOURTH STREET
 CHARLOTTE, NC 28202
 704-336-2291



<p>CHARLOTTE ENGINEERING DEPARTMENT</p>		
REVISIONS SCALE 1" = 30' DRAWN BY: DLB DATE 1/9/03	<p>HICKORY GROVE ROAD WIDENING</p> <p>PROPERTY ACQUISITION OWNER: HOSSAM H. ALBERBINI CHARLOTTE, MECKLENBURG CO., NC</p>	JOB NO. 97087 FILE NO. 67_155-02 SHEET 1 OF 1
CHECKED BY _____ SURVEY SUPVR. <i>[Signature]</i>		