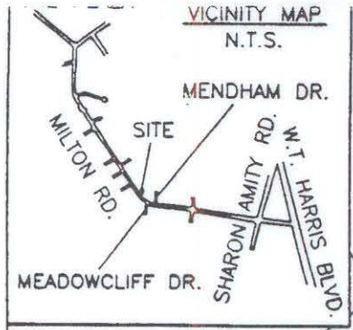


CURVE DATA TABLE						
DESC.	DELTA	RADIUS	LENGTH	TANGENT	CHBRG	CHDIST
C1	8°55'57"	541.46'	84.42'	42.29'	S 43°17'53" E	84.33'
C2	13°32'56"	359.44'	85.00'	42.70'	N 44°23'57" W	84.80'

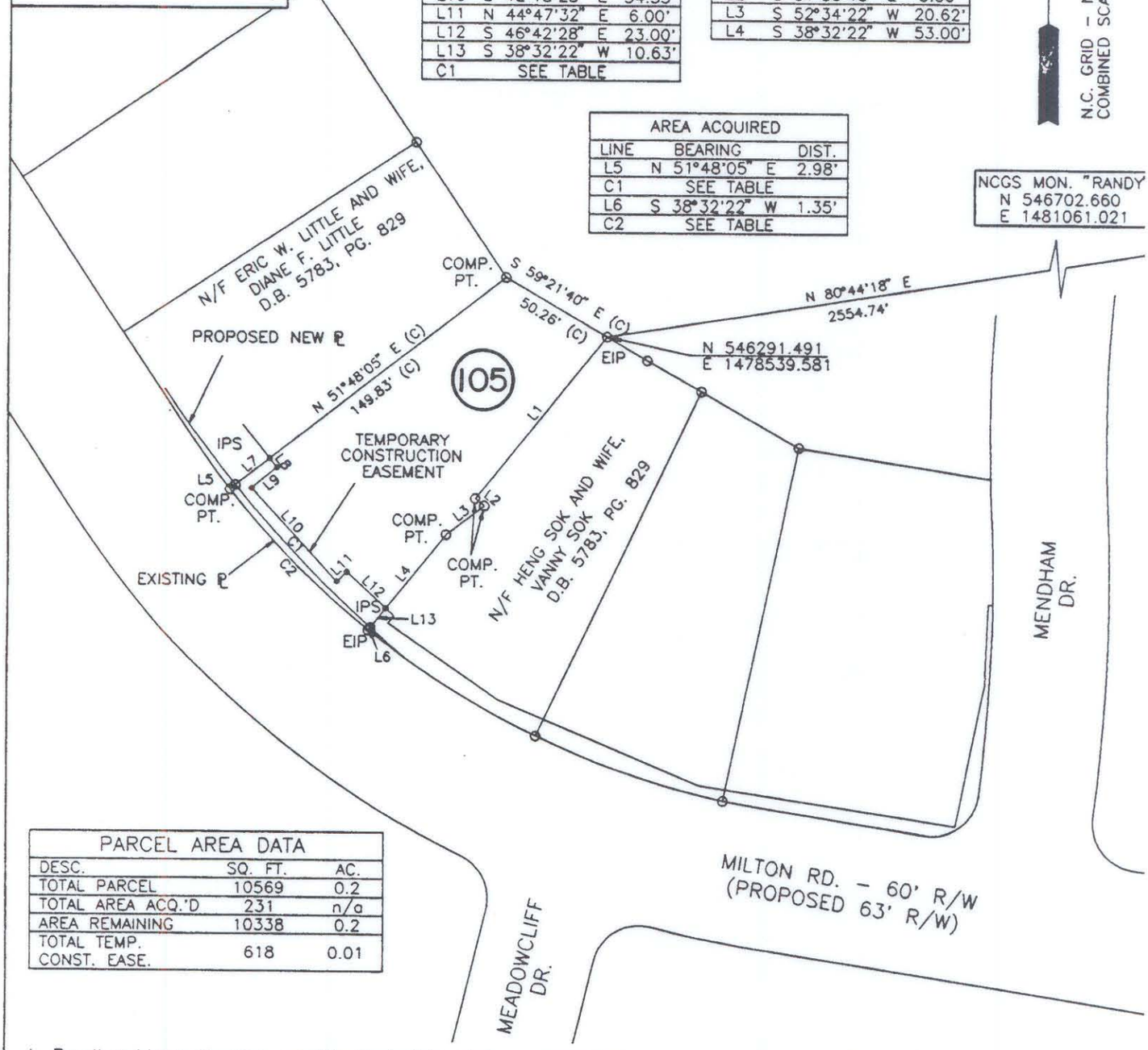
TEMP. CONST. EASEMENT		
LINE	BEARING	DIST.
L7	N 51°48'05" E	18.59'
L8	S 38°06'18" E	5.00'
L9	S 50°23'05" W	14.00'
L10	S 42°18'28" E	54.33'
L11	N 44°47'32" E	6.00'
L12	S 46°42'28" E	23.00'
L13	S 38°32'22" W	10.63'
C1	SEE TABLE	

PARCEL PROP. LINE DATA		
LINE	BEARING	DIST.
L1	S 38°32'22" W	90.17'
L2	S 51°30'48" E	5.00'
L3	S 52°34'22" W	20.62'
L4	S 38°32'22" W	53.00'

N.C. GRID - N.A.D. 83
COMBINED SCALE FACTOR = .9998362

AREA ACQUIRED		
LINE	BEARING	DIST.
L5	N 51°48'05" E	2.98'
C1	SEE TABLE	
L6	S 38°32'22" W	1.35'
C2	SEE TABLE	

NCGS MON. "RANDY"
N 546702.660
E 1481061.021



PARCEL AREA DATA		
DESC.	SQ. FT.	AC.
TOTAL PARCEL	10569	0.2
TOTAL AREA ACQ.'D	231	n/a
AREA REMAINING	10338	0.2
TOTAL TEMP. CONST. EASE.	618	0.01

MILTON RD. - 60' R/W
(PROPOSED 63' R/W)

MEADOWCLIFF DR.

I, Bradley Lloyd Hunter, certify that this plat was drawn under my supervision. This plat is a compilation of field and deed data and is NOT intended to be a boundary survey of the property shown.

NORTH CAROLINA REGISTERED SEAL L-3565 LAND SURVEYOR BRADLEY LLOYD HUNTER

Bradley Lloyd Hunter, NCRLS # L-3565

REFERENCES:
1) NCGS MONUMENTS "RANDY" AND "TAYLOR".
2) CHARLOTTE ENG. DEPT. R/W PLANS FOR PROPOSED MILTON RD. IMPROVEMENTS PREP. BY PBS&J, CHARLOTTE, DATED 10\25\93. (PARCEL #105)
3) D.B. 6548 PG. 288.

NOTES:
1) EIP DENOTES EXISTING IRON PIPE
2) IPS DENOTES IRON PIPE SET.
3) ALL DISTANCES ARE HORIZONTAL GROUND.
4) AREAS BY COORDINATE COMPUTATION.
5) (C) DENOTES COMPUTED.
6) (F) DENOTES FIELD MEASUREMEN

60 0 60 120 Feet

PBSJ
POST, BUCKLEY, SCHUH & JERNIGAN, INC.
ONE WOODLAWN GREEN, SUITE 310
CHARLOTTE, NORTH CAROLINA 28217

CHARLOTTE
ENGINEERING DEPARTMENT

REVISIONS

MILTON ROAD IMPROVEMENTS
PROJECT NO. 512-89-062

PROPERTY OF
SAVANN PROM AND WIFE, KHAN KHEAN PROM
TAX MAP CODE 107-22-PARCEL 11
CITY OF CHARLOTTE, MECKLENBURG COUNTY, N.C.

JOB NO. 29-040.1
DWG NO. MILT105.DW
SHEET 1 OF 1

DRAWN BY B.L.H.
CHECKED BY
SURVEY SUPVR.
DATE 2\22\94
SCALE 1" = 60'

107-022-11