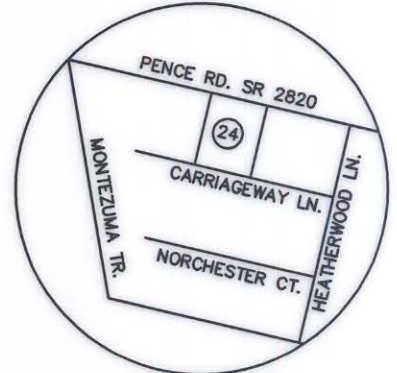
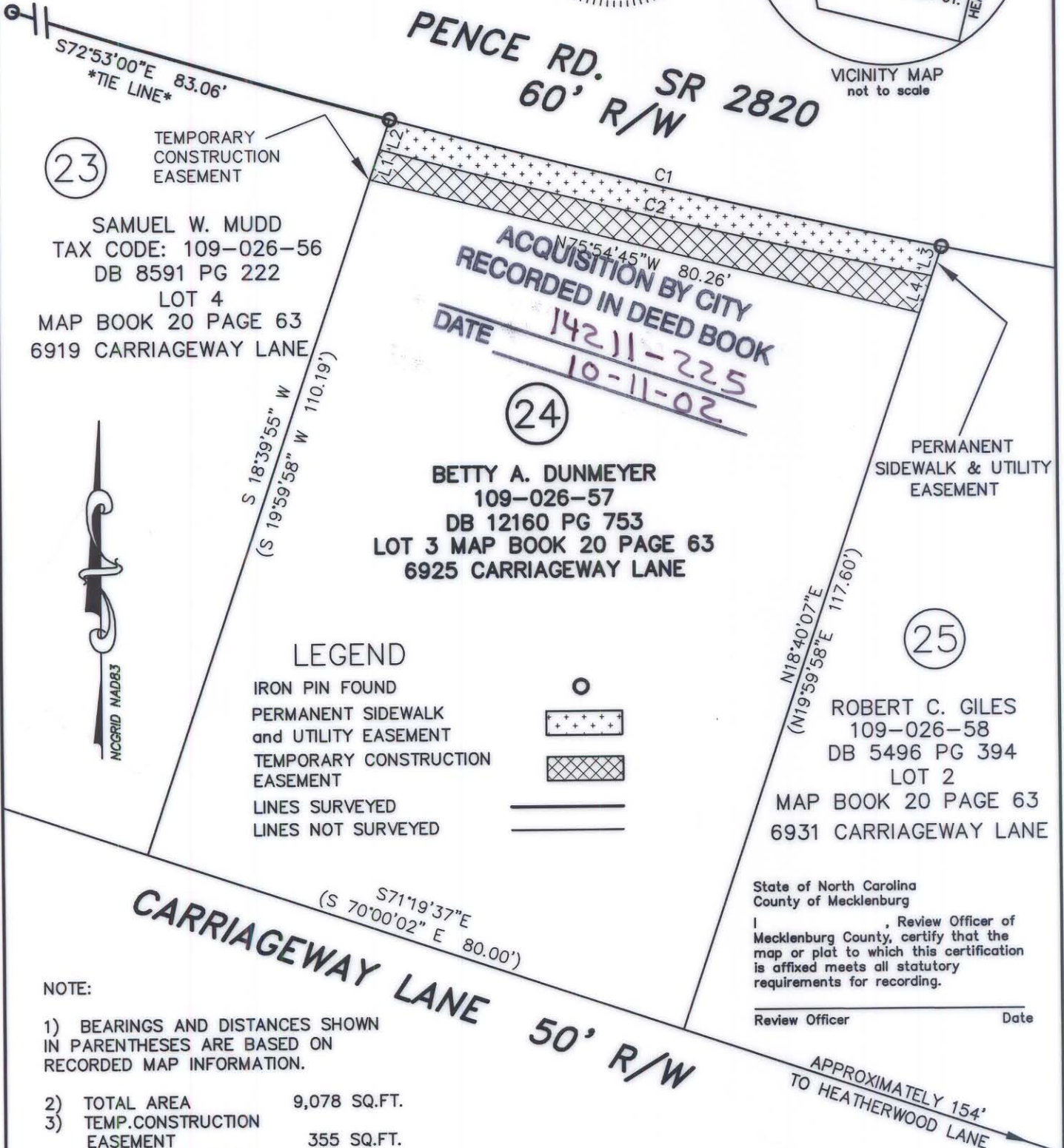


I, DAVID H. SNIDER, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE PLAT WAS PREPARED FOR THE PURPOSE OF EASEMENTS ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF PROPERTY SHOWN.

David H. Snider 09/09/2007
 DAVID H. SNIDER, NC P.L.S. L-2942 DATE



VICINITY MAP
not to scale



23
 TEMPORARY CONSTRUCTION EASEMENT
 SAMUEL W. MUDD
 TAX CODE: 109-026-56
 DB 8591 PG 222
 LOT 4
 MAP BOOK 20 PAGE 63
 6919 CARRIAGEWAY LANE

ACQUISITION BY CITY
 RECORDED IN DEED BOOK
 DATE 14211-225
10-11-02

24
 BETTY A. DUNMEYER
 109-026-57
 DB 12160 PG 753
 LOT 3 MAP BOOK 20 PAGE 63
 6925 CARRIAGEWAY LANE

25
 ROBERT C. GILES
 109-026-58
 DB 5496 PG 394
 LOT 2
 MAP BOOK 20 PAGE 63
 6931 CARRIAGEWAY LANE



LEGEND

- IRON PIN FOUND
- PERMANENT SIDEWALK and UTILITY EASEMENT
- TEMPORARY CONSTRUCTION EASEMENT
- LINES SURVEYED
- LINES NOT SURVEYED

NOTE:

- 1) BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON RECORDED MAP INFORMATION.
- 2) TOTAL AREA 9,078 SQ.FT.
- 3) TEMP.CONSTRUCTION EASEMENT 355 SQ.FT.
- 4) PERMANENT SIDEWALK and UTILITY EASEMENT 371 SQ.FT.
- 5) AREA REMAINING 9,078 SQ.FT.

State of North Carolina
 County of Mecklenburg
 I, _____, Review Officer of Mecklenburg County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
 Review Officer _____ Date _____

CARRIAGEWAY LANE 50' R/W
 APPROXIMATELY 154' TO HEATHERWOOD LANE

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	CHORD DISTANCE
(C1)	80.36'	1256.02'	S76°36'56"E	80.35'
C2	80.37'	1271.50'	S76°40'52"E	80.36'

LINE TABLE		
LINE	LENGTH	BEARING
L1	4.52	N18°39'55"E
L2	4.49	N18°39'55"E
L3	4.40	S18°40'07"W
L4	5.60	S18°40'07"W

PREPARED BY:
 CITY OF CHARLOTTE
 ENGINEERING DEPARTMENT
 600 EAST FOURTH STREET
 CHARLOTTE, NC 28202
 704-336-2291

CHARLOTTE
ENGINEERING DEPARTMENT

PROPERTY OF
BETTY A. DUNMEYER

PENCE ROAD STREETSCAPE
PROJECT NO. 512-00-066
CHARLOTTE, MECKLENBURG CO., NC

REVISIONS	JOB NO. 512-00-066	FILE NO. LAN #200066
SCALE 1"=20'	SHEET 1 OF 1	
DRAWN BY G.C.F.	DATE 8-13-02	
CHECKED BY SURVEY SUPVR.		