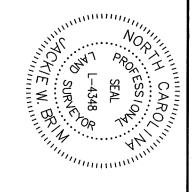
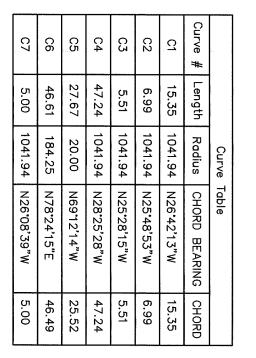


I, JACKIE W. BRIM, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE PLAT WAS PREPARED FOR THE PURPOSE OF EASEMENTS ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF PROPERTY SHOWN.

11-15-2017 L-4348 DATE





| L14                  | L13          | L12         | L11         | L10         | L9                   | L8          | L7          | L6          | L5          | L4          | L3          | L2          | L1          | Line #    |        |
|----------------------|--------------|-------------|-------------|-------------|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--------|
| 99.52                | 5.00         | 89.78       | 190.64      | 99.52       | 44.93                | 10.00       | 24.98       | 23.31       | 113.51      | 27.14       | 32.02       | 7.60        | 5.07        | Length    | Line T |
| N64 <b>*</b> 57'53"E | N25.02,02,0M | N64*57'53"E | N64*48'41"E | N64*57*53"E | N62 <b>'</b> 52'28"E | N25*14'22"W | N64*53'12"E | S25*30'31"E | N64*46*27"E | N15*39'55"W | N15*39'55"W | N15*39'55"W | N15*39'55"W | Direction | Table  |

NC GRID (NAD 83/NSRS2011)

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

,\_\_\_\_\_\_, REVIEW OFFICER OF MECKLENBURG COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER

DATE

PREPARED BY:
CITY OF CHARLOTTE
ENGINEERING & PROPERTY
MANAGEMENT DEPARTMENT
600 EAST FOURTH STREET
CHARLOTTE, NC 28202
704-336-2291



| 3.                    | <b>)</b> CHARLOTTE                                                |            |
|-----------------------|-------------------------------------------------------------------|------------|
|                       | ENGINEERING & PROPERTY MANAGEMENT DEPARTMENT                      | MENT       |
| REVISIONS             | HOUGH ROAD                                                        | ON BOP     |
|                       | STORMWATER                                                        | SWDES00597 |
|                       | IMPROVEMENT PROJECT SWDESODS97                                    | SWDES00597 |
| O SCALE 4-            | PROPERTY OF                                                       |            |
| 1"=30'                | WILLIAM JOHN IN PICKLE                                            | 器          |
| personal provider     | LEIGH ANNE PICKUP                                                 | 7          |
| DRAWN BY P.S.         | CHARLOTTE, MECKLENBURG CO., NC                                    | ) 목        |
| DATE                  | CHECKED BY JB SURVEY SUPVR.                                       | 2          |
| K. \ AutoCad\En su-II | K-\ AutoCod\En su_IDA\SWDESO0507 SWS Hough Rd 4118\ #2 149-203-76 | 307-76     |