



|     |                  |          |
|-----|------------------|----------|
| L1  | S47°-36'-19"E    | 2.57'    |
| L2  | S43°-25'-13"W    | 160.42'  |
| L3  | R=1175.92'       | L=25.20' |
| L4  | CH=S42°-48'-24"W | 25.20'   |
| L5  | R=1,175.92'      | L=99.24' |
| L6  | CH=S39°-46'-31"W | 99.21'   |
| L7  | R=442.95'        | L=16.50' |
| L8  | CH=S36°-17'-26"W | 16.50'   |
| L9  | R=603.96'        | L=63.93' |
| L10 | CH=N40°-33'-16"E | 63.90'   |
| L11 | N43°-35'-12"E    | 121.74'  |

|                    |            |           |
|--------------------|------------|-----------|
| TOTAL AREA         | 119,420 SF | 2.742 AC. |
| AREA TAKEN         | 458 SF     | 0.011 AC. |
| AREA REMAINING     | 118,962 SF | 2.731 AC. |
| TEMP. CONST. EASE. | 7,044 SF   | 0.162 AC. |

NOTE:  
PROPERTY CORNERS SHOWN AS OPEN CIRCLES  
WERE LOCATED BY ACTUAL SURVEY. BEARINGS  
AND DISTANCES SHOWN IN PARENTHESES ARE  
BASED ON DEED INFORMATION.

THIS PLAT WAS PREPARED UNDER MY SUPERVISION.

*Charles E. Good*  
N.C. REG. LAND SURVEYOR NO. L-1138

THIS MAP WAS PREPARED  
FOR THE PURPOSE OF  
ACQUIRING RIGHT-OF-WAY  
AND/OR AN EASEMENT ONLY,  
AND IS NOT INTENDED TO  
BE A BOUNDARY SURVEY OF  
THE PROPERTY SHOWN.



**CHARLOTTE**  
ENGINEERING DEPARTMENT

**RAMA ROAD WIDENING**

Property of  
**FIRST UNION NATIONAL BANK,  
TRUST DEPARTMENT**

|                                       |   |                       |
|---------------------------------------|---|-----------------------|
| REVISIONS                             | JBL<br>6/10/88<br>TEMP. CONST. EASE<br>METES & BOUNDS | JOB NO.<br>512-85-109 |
| DRAWN BY<br>RW & A                    | DATE<br>NOV. 1986                                     | FILE NO.              |
| CHECKED BY<br><i>R. Dennis Priddy</i> | SCALE<br>1"=100'                                      | SHEET<br>38           |
| SURVEY SUPERVISOR                     |   | OF<br>50              |

163-71-31