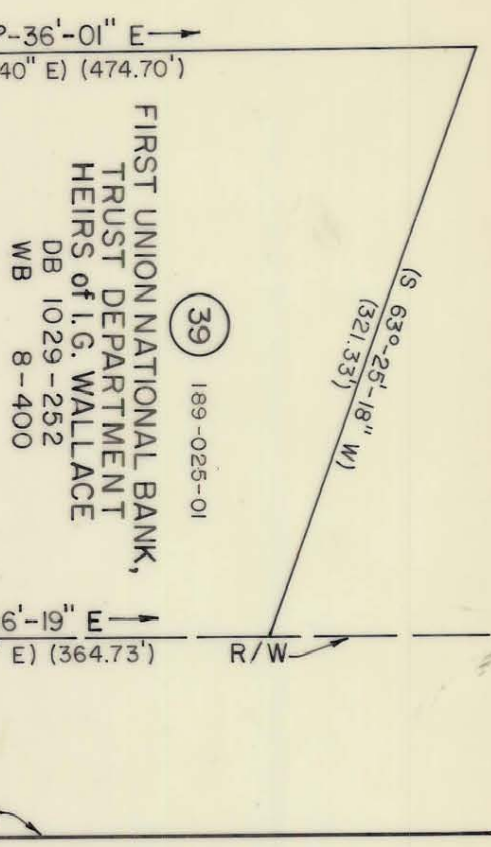




OSBORNE
(43)

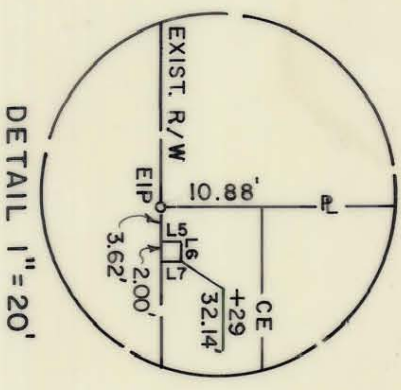


L1	S53°-07'-23\"E	11.54'
L2	S36°-52'-37\"W	4.00'
L3	N53°-07'-23\"W	11.55'
L4	N43°-25'-13\"E	4.03'
L5	S46°-24'-48\"E	2.00'
L6	S43°-35'-12\"W	2.00'
L7	N46°-24'-48\"W	2.00'
L8	N43°-12'-15\"E	155.42'
L9	N53°-07'-23\"W	4.76'
L10	S53°-07'-23\"E	5.21'
L11	N43°-12'-15\"E	140.23'

THIS PLAT WAS PREPARED UNDER MY SUPERVISION.

Charles E. Good
N.C. REG. LAND SURVEYOR NO. L-1138

THIS MAP WAS PREPARED FOR THE PURPOSE OF ACQUIRING RIGHT-OF-WAY AND/OR AN EASEMENT ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF THE PROPERTY SHOWN.



TOTAL AREA	125,550 S.F.	2.882 AC.
AREA IN DOWN GUY EASE.	66 S.F.	0.002 AC.
AREA IN PERM. EASE.	4 S.F.	— AC.
AREA IN TEMP CONST EASE	3,378 S.F.	0.078 AC.

NOTE:
PROPERTY CORNERS SHOWN AS OPEN CIRCLES WERE LOCATED BY ACTUAL SURVEY. BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON DEED INFORMATION.



<p>CHARLOTTE ENGINEERING DEPARTMENT</p>		<p>Property of FIRST UNION NATIONAL BANK, TRUST DEPARTMENT</p>	<p>JOB NO. 512-85-109</p>
<p>REVISIONS</p>	<p>6/10/88 JBL TEMP. CONST. EASE. METES & BOUNDS. DRAWN BY R W & A CHECKED BY</p>	<p>RAMA ROAD WIDENING</p>	<p>FILE NO.</p>
<p>DATE NOV. 1986</p>	<p>SCALE 1" = 100'</p>	<p>SHEET 39 OF</p>	<p>50</p>

189-25-01