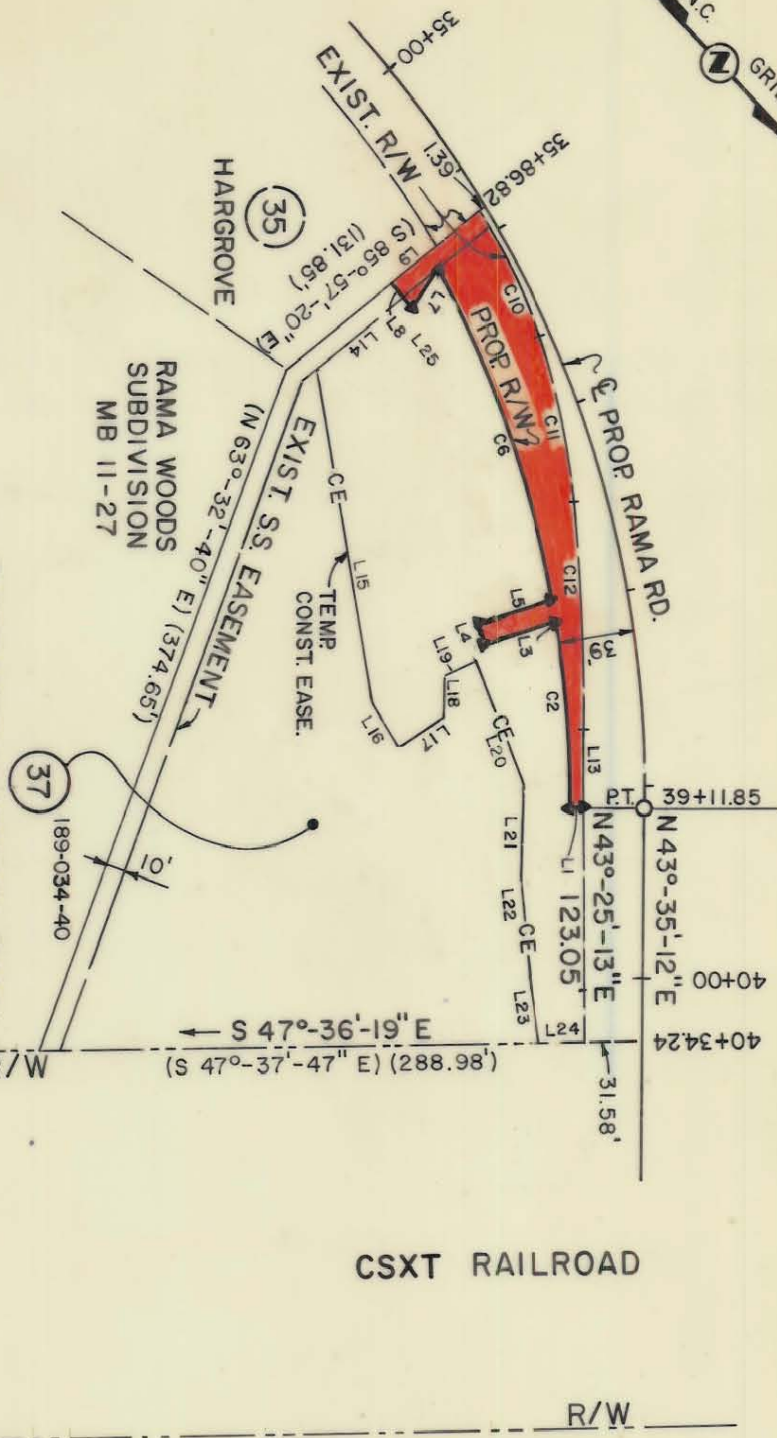




L1	S46°-24'-48"E	7.07'	FIRST UNION NATIONAL BANK,
L2	R=533.96'	L=97.17'	TRUST DEPARTMENT
L3	CH=S38°-22'-25"W	97.04'	HEIRS of I.G. WALLACE
L4	S65°-25'-31"E	39.97'	DB 1029-252
L5	S24°-34'-29"W	10.00'	WB 8-400
L6	N65°-25'-31"W	41.38'	
L7	R=533.96'	L=180.44'	
L8	CH=SS22°-23'-44"W	179.58'	
L9	N64°-06'-32"E	35.39'	
L10	S9°-20'-31"W	10.05'	
L11	N86°-20'-42"W	67.51'	
L12	R=289.79'	L=74.68'	
L13	CH=NI7°-03'-17"E	74.47'	
L14	R=382.93'	L=86.35'	
L15	CH=NI30°-53'-51"E	86.17'	
	R=1,115.92'	L=118.08'	
	CH=N40°-23'-20"E	118.03'	
	N43°-25'-13"E	38.45'	
	S86°-20'-42"E	51.13'	
	N33°-19'-31"E	175.15'	



TOTAL AREA	83,034 SF	1.906 AC.
AREA TAKEN	7,924 SF	0.182 AC.
AREA REMAINING	75,110 SF	1.724 AC.
AREA IN TEMP CONST EASE.	24,268 SF	0.557 AC.

NOTE:  
PROPERTY CORNERS SHOWN AS OPEN CIRCLES WERE LOCATED BY ACTUAL SURVEY. BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON DEED INFORMATION.

THIS PLAT WAS PREPARED UNDER MY SUPERVISION.

*Charles E. Good*  
N.C. REG. LAND SURVEYOR NO. L-1138

THIS MAP WAS PREPARED FOR THE PURPOSE OF ACQUIRING RIGHT-OF-WAY AND/OR AN EASEMENT ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF THE PROPERTY SHOWN.



<p><b>CHARLOTTE</b> ENGINEERING DEPARTMENT</p>		<p>Property of <b>FIRST UNION NATIONAL BANK, TRUST DEPARTMENT</b></p>	<p>JOB NO. 512-85-109</p>
<p>REVISIONS</p>	<p>6/10/88 JBL TEMP. CONST. EASE METES &amp; BOUNDS DRAWN BY <b>RWA</b> CHECKED BY <i>R. Smith</i> SURVEY SUPERVISOR</p>	<p>DATE <b>NOV. 1986</b></p>	<p>FILE NO. 37</p>
<p><b>RAMA ROAD WIDENING</b></p>		<p>SCALE 1" = 100'</p>	<p>SHEET OF 50</p>

189-34-40