



TOTAL AREA
 AREA IN EXISTING R/W
 AREA TO BE ACQUIRED:
 AREA REMAINING

236,664 SQ.FT.
 16,749 SQ.FT.
 56,652 SQ.FT.
 163,263 SQ.FT.

5.433 ACRES
 0.384 ACRES
 1.301 ACRES
 3.748 ACRES



THIS PLAT WAS PREPARED
 UNDER MY SUPERVISION
Joseph W. Hendrick
 N.C. REG. SURVEYOR ND. L.-3046

NOTE:
 PROPERTY CORNERS SHOWN AS OPEN CIRCLES WERE
 LOCATED BY ACTUAL SURVEY. PROPERTY LINES SHOWN
 AS BROKEN LINES ARE NOT BASED ON ACTUAL SURVEY,
 BUT ARE BASED ON RECORDED DEEDS OR MAPS.
 BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE
 TAKEN FROM RECORDED DEEDS OR MAPS. BEARINGS ARE
 BASED ON PROPERTY ACQUISITION PLAT TRACT #7
 (PROPERTY OF M.F. DULLEA) PREPARED BY HDR DATED
 OCT. 25, 1989 (REV 2/16/90)

THIS MAP WAS PREPARED FOR THE PURPOSE OF
 FEE SIMPLE, RIGHT-OF-WAY OR EASEMENT ACQUISITION
 ONLY, AND IS NOT INTENDED TO BE A BOUNDARY
 SURVEY OF THE PROPERTY SHOWN.

C/L EXISTING 16" WATER LINE TAKEN FROM INFORMATION
 PROVIDED BY H.D.R.

IN THE EVENT OF RIGHT-OF-WAY ABANDONMENT, A 25'
 WIDE PERMANENT WATERMAIN RIGHT-OF-WAY SHALL BE
 MAINTAINED ALONG OLD PROVIDENCE ROAD. THIS RIGHT-
 OF-WAY WILL EXTEND 12.5' EITHER SIDE OF THE EXIST-
 ING WATERMAIN CENTER LINE.

CURVE NUMBER	RADIUS	LENGTH	CHORD	BEARING
C1	407.985'	59.89'	59.89'	N 57°15'58" E
C2	1162.04'	127.70'	127.63'	N 27°10'37" V
C3	57.02'	57.02'	57.01'	N 22°37'23" V
C4	537.96'	164.77'	164.13'	N 29°59'31" V
C5	607.96'	85.29'	85.22'	N 25°10'42" V
C6	1092.04'	36.63'	36.63'	N 22°10'42" V
C7	436.50'	41.82'	41.81'	N 27°42'30" V
C8	407.585'	73.46'	73.46'	N 54°16'53" E
C9	716.00'	18.19'	18.19'	N 54°29'34" E
C10	716.00'	28.62'	28.61'	N 56°21'55" V
C11	40.00'	25.81'	25.37'	N 29°48'24" E
C12	40.00'	100.29'	76.01'	S 39°52'26" E
C13	44.89'	59.13'	54.94'	S 22°08'10" E
C14	50.00'	121.74'	93.82'	S 54°04'15" E
C15	40.00'	4.56'	4.56'	N 08°03'09" E
C16	716.00'	5.50'	5.50'	S 57°43'50" V

CHARLOTTE
 ENGINEERING DEPARTMENT

PROPERTY ACQUISITION FOR
 PROVIDENCE/ALEXANDER
 REA ROAD INTERSECTION
 IMPROVEMENT PROJECT

PROPERTY OF
 WALLACE HALL HARRIS
 AND IRENE HARRIS

REVISIONS

REV 5-7-90 PER
 CITY COMMENTS
 ADDED WATERLINE
 R/W NOTES AND
 AREAS.

DRAWN BY JRB
 CHECKED BY
 SURVEY SUPERV.

DATE 03/31/90

SCALE 1"=100'

JOB NO.
 512-95-118

FILE NO.

SHEET
 3
 OF

211-022-01/06