

PARCEL AREA = 2,258,569 SQ.-FT. 51.8496 AC. (BY DEED)  
 FEE ACQUIRED = 38,174 SQ.-FT. 0.8763 AC.  
 AREA REMAINING = 2,220,395 SQ.-FT. 50.9733 AC.  
 TEMP. CONST. = 42,039 SQ.-FT. 0.9651 AC.  
 ESMT. Windridge Oxford Assoc. A.D. Cannon Jr. Et Al 769.22'  
 DB 4738 Pg 0357  
 PERM. DOWN = 84 SQ.-FT. 0.0019 AC.  
 GUY ESMT. MB 20 Pg 375  
 PERM. DRAINAGE & UTILITY ESMT. = 333 SQ.-FT. 0.0076 AC.

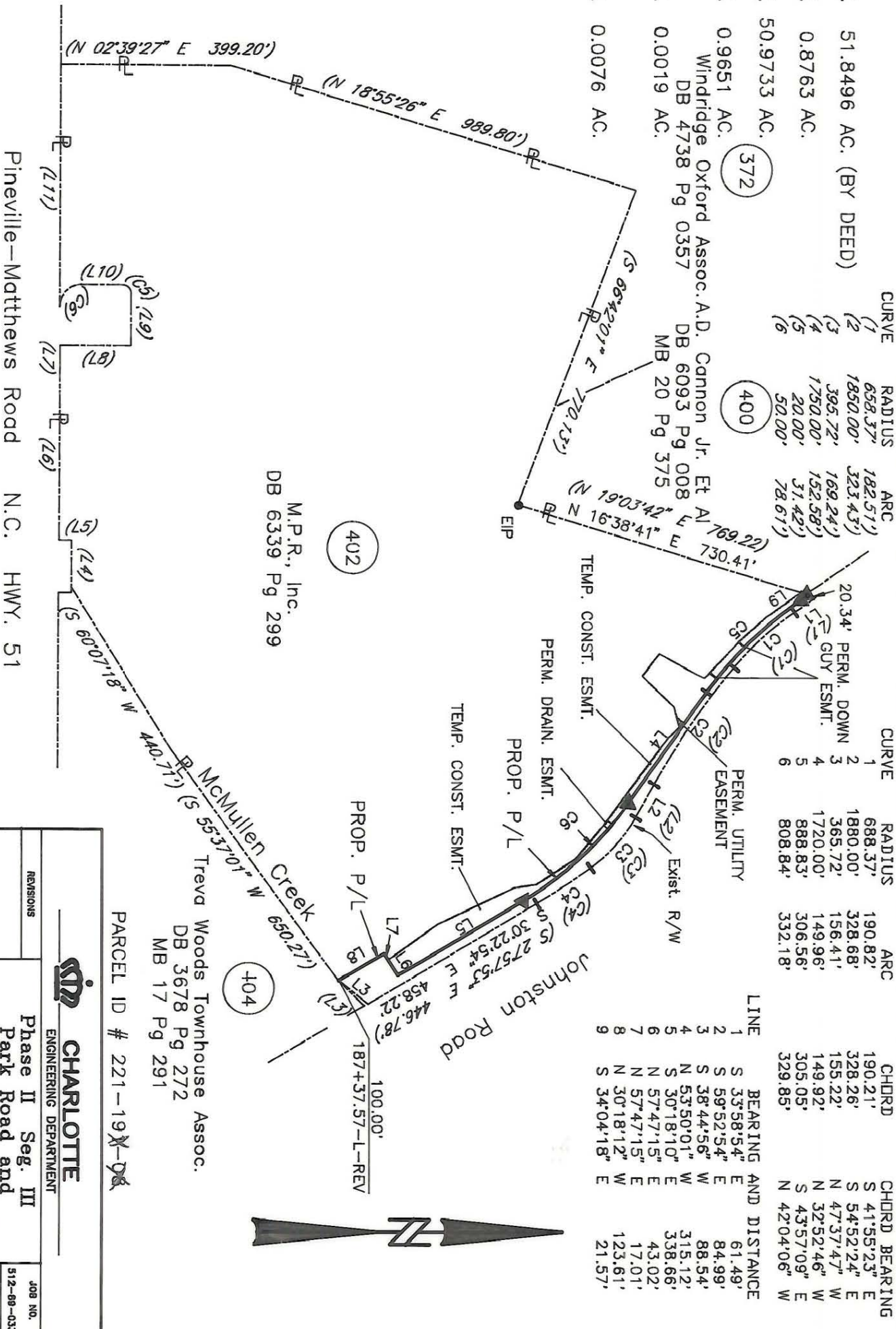
LINE	BEARING AND DISTANCE
(1)	S 37°33'53" E 86.11'
(2)	S 57°27'53" E 84.99'
(3)	S 41°09'57" W 125.37'
(4)	N 87°20'41" W 106.95'
(5)	S 02°39'19" W 30.00'
(6)	N 87°20'41" W 400.23'
(7)	N 87°25'11" W 43.56'
(8)	S 02°39'19" W 168.57'
(9)	S 87°20'41" E 119.00'
(10)	N 02°39'19" E 98.69'
(11)	N 87°25'11" W 551.73'

NOTE:

Property corners shown circled were located by actual survey. Bearings and distances shown in parenthesis are based on deed information. Bearings are based on N.C. State Plane Coordinate Systems

This map was prepared for the purpose of Fee Simple, Right of Way or Easement acquisition only, and is not intended to be a boundary survey of the property shown (not prepared for recordation as per G.S. 47-30). This plat was prepared under my supervision.

Joseph R. Bruno Jr., R.L.S.  
N.C. Surveyor No. L-3315



CURVE	RADIUS	ARC	CHORD	CHORD BEARING
(1)	658.37'	182.51'	190.21'	S 41°55'23" E
(2)	1850.00'	323.43'	328.26'	S 54°52'24" E
(3)	395.72'	169.24'	155.22'	N 47°37'47" W
(4)	1750.00'	152.58'	149.92'	N 32°52'46" W
(5)	20.00'	31.42'	305.05'	S 43°57'09" E
(6)	50.00'	78.61'	329.85'	N 42°04'06" W

LINE	BEARING AND DISTANCE
1	S 35°58'54" E 61.49'
2	S 59°52'54" E 84.99'
3	S 38°44'56" W 88.54'
4	N 53°50'01" W 315.12'
5	S 30°18'10" E 338.66'
6	N 57°47'15" E 43.02'
7	N 57°47'15" E 17.01'
8	N 30°18'12" W 123.61'
9	S 34°04'18" E 21.57'

M.P.R., Inc.  
DB 6339 Pg 299

Treva Woods Townhouse Assoc.  
DB 3678 Pg 272  
MB 17 Pg 291

PARCEL ID # 221-19X-08

**CHARLOTTE**  
ENGINEERING DEPARTMENT

Phase II Seg. III  
Park Road and  
Johnston Road Widening

Property of  
M.P.R., Inc.

REVISIONS	JOB NO.
DRAWN BY DRT	512-88-033
CHECKED BY JWH	FILE NO.
SURVEY SUPERVISOR	SHEET
DATE 5/22/91	1
SCALE 1"=300'	OF
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