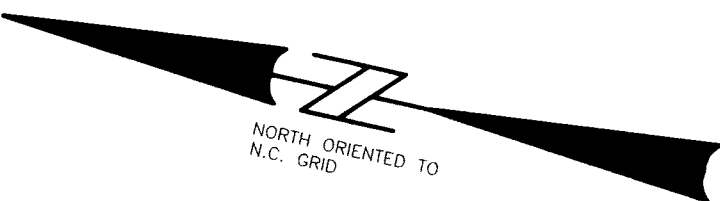
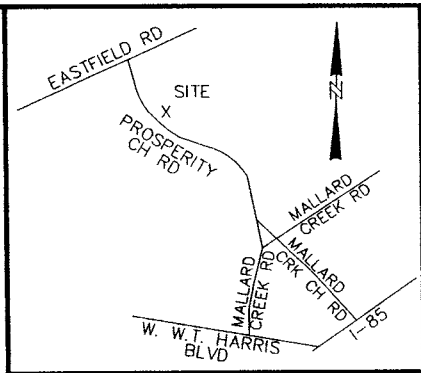


|                                 |                                      |
|---------------------------------|--------------------------------------|
| PARCEL NO.                      | 103                                  |
| TOTAL AREA (BY DEED)            | 2,041.304 sq. m. = 21,972.39 sq. ft. |
| AREA WITHIN R/W TO BE ACQUIRED  |                                      |
| AREA OUTSIDE R/W TO BE ACQUIRED | 33.942 sq. m. = 365.35 sq. ft.       |
| REMAINING AREA                  | 2,007.362 sq. m. = 21,607.04 sq. ft. |
| TEMPORARY CONSTRUCTION EASEMENT | 178.639 sq. m. = 1,922.85 sq. ft.    |

| CURVE TABLE |            |         |          |         |         |             |
|-------------|------------|---------|----------|---------|---------|-------------|
| CURVE       | RADIUSm    | LENGTHm | LENGTHft | CHORDm  | CHORDft | BEARING     |
| C1          | 51.816m    | 18.024m | 59.13'   | 17.933m | 58.84'  | S30°42'06"W |
| C2          | 12181.146m | 22.177m | 72.76'   | 22.177m | 72.76'  | S13°50'29"E |
| C3          | 9985.000m  | 22.787m | 74.76'   | 22.787m | 74.76'  | S13°58'48"E |



| LINE TABLE |         |          |             |
|------------|---------|----------|-------------|
| LINE       | LENGTHm | LENGTHft | BEARING     |
| L1         | 1.469m  | 4.82'    | N76°29'41"E |
| L2         | 5.947m  | 19.51'   | N76°29'41"E |
| L3         | 5.578m  | 18.30'   | N76°29'41"E |
| L4         | 9.762m  | 32.03'   | S69°15'57"E |
| L5         | 1.853m  | 6.08'    | S69°15'57"E |
| L6         | 0.432m  | 1.42'    | S14°02'43"E |

LYNCH, JONATHON A.  
DB 9760, PG 0211  
TAX ID 029-502-72

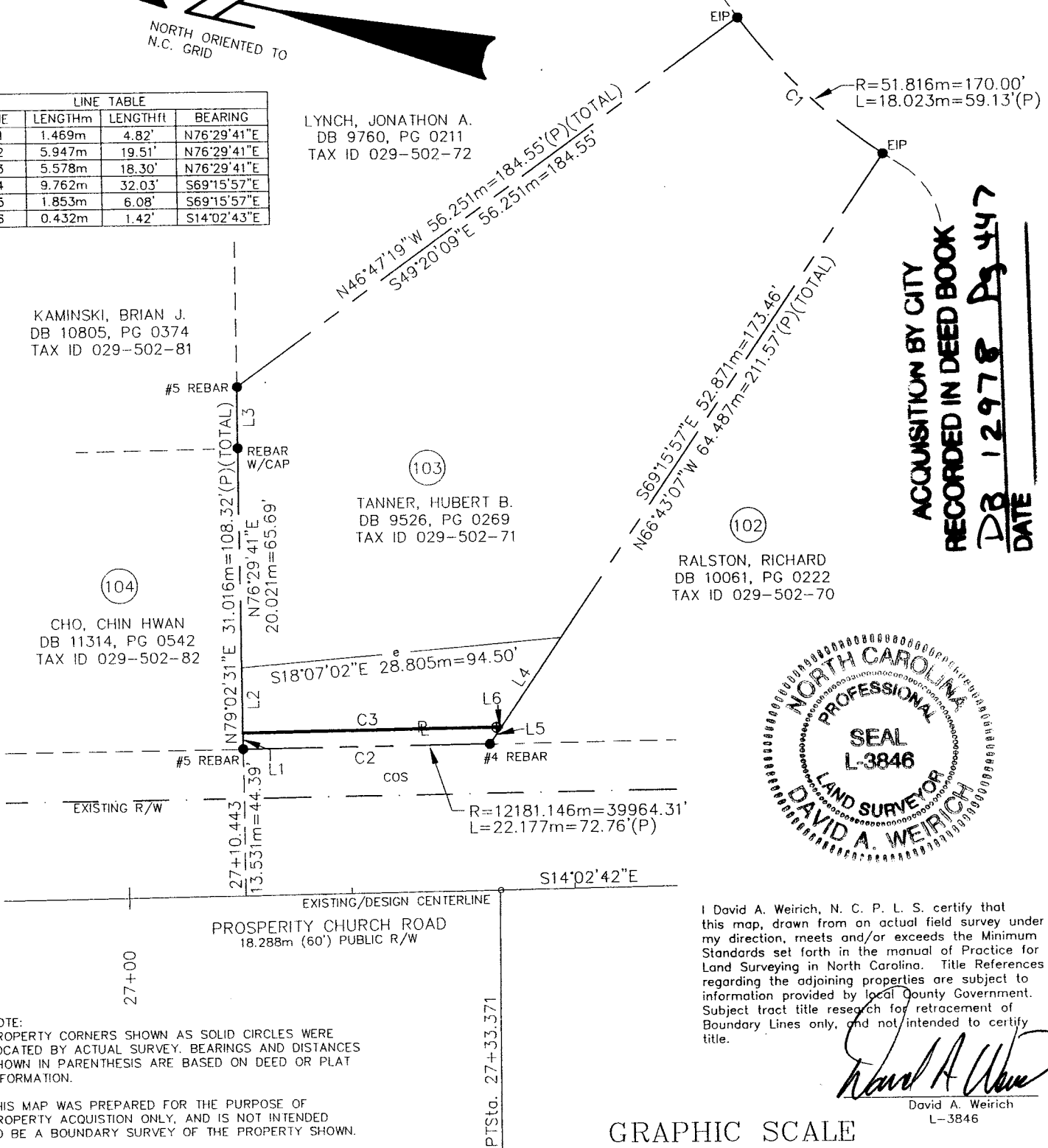
KAMINSKI, BRIAN J.  
DB 10805, PG 0374  
TAX ID 029-502-81

CHO, CHIN HWAN  
DB 11314, PG 0542  
TAX ID 029-502-82

TANNER, HUBERT B.  
DB 9526, PG 0269  
TAX ID 029-502-71

RALSTON, RICHARD  
DB 10061, PG 0222  
TAX ID 029-502-70

ACQUISITION BY CITY  
 RECORDED IN DEED BOOK  
 DB 12978 Pg 447  
 DATE

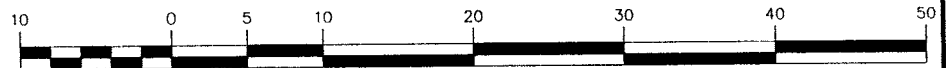


I David A. Weirich, N. C. P. L. S. certify that this map, drawn from an actual field survey under my direction, meets and/or exceeds the Minimum Standards set forth in the manual of Practice for Land Surveying in North Carolina. Title References regarding the adjoining properties are subject to information provided by local County Government. Subject tract title research for retracement of Boundary Lines only, and not intended to certify title.

*David A. Weirich*  
David A. Weirich  
L-3846

GRAPHIC SCALE

( IN METERS )



1 : 500

NOTE:  
PROPERTY CORNERS SHOWN AS SOLID CIRCLES WERE LOCATED BY ACTUAL SURVEY. BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE BASED ON DEED OR PLAT INFORMATION.

THIS MAP WAS PREPARED FOR THE PURPOSE OF PROPERTY ACQUISITION ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF THE PROPERTY SHOWN.

LEGEND

- - EXISTING IRON PIN
- - IRON PIN SET
- P — PROPERTY LINE (SURVEYED)
- EXISTING PROPERTY LINE
- (D) - DEED (INFORMATION TAKEN FROM DEED)
- EXISTING R/W LINE (PROSPERITY CHURCH ROAD)
- (P) - PLAT (INFORMATION TAKEN FROM PLAT)
- COS - COMMON OPEN SPACE
- e --- TEMPORARY CONSTRUCTION EASEMENT
- ADJOINING PROPERTY LINE



**ESP ASSOCIATES, P.A.**  
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| NO. | DATE | BY | REVISIONS |
|-----|------|----|-----------|
|     |      |    |           |

|                       |                 |   |          |
|-----------------------|-----------------|---|----------|
|                       |                 | CHARLOTTE<br>ENGINEERING DEPARTMENT                   |          |
| 000-00-000<br>JOB NO. | FILE NO.        | PROSPERITY CHURCH RD                                  |          |
| PLAN                  | SCALES<br>1:500 | PLAN FOR PARCEL 103<br>HUBERT B. TANNER<br>029-502-71 |          |
| AS BUILT              | DATE            | JKL   | ACJ      |
| ESP                   | WCA             | CHKD BY   | APPRD BY |
| SURVEYED BY           |                 | DATE  |          |
| PREPARED BY           |                 | DATE  |          |
| CHECKED BY            |                 | DATE  |          |
| APPROVED BY           |                 | DATE  |          |
| SHEET                 |                 | OF  |          |