

I, DAVID H. SNIDER, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE PLAT WAS PREPARED FOR THE PURPOSE OF ACQUISITION AND EASEMENTS ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF PROPERTY SHOWN

DAVID H. SNIDER, N.C. P.L.S. L-2942 DATE 1/13/00



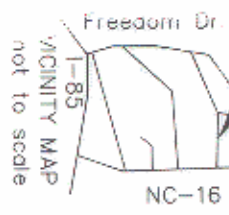
CHARLOTTE FREEDOM CHRISTIAN CENTER
TAX CODE: 059-021-02
DB 10749 PG 214

ROBERT M. WAREH
TAX CODE: 059-021-05
DB 9856 PG 213

CHARLOTTE FREEDOM CHRISTIAN CENTER
TAX CODE: 059-021-06
DB 9933 PG 140

RAY C. PARKER
TAX CODE: 059-021-25
DB 9506 PG 777

EDDIE R. STOUDEMAYER
TAX CODE: 059-021-29
DB 8381 PG 474



PREPARED BY:
CITY OF CHARLOTTE
ENGINEERING DEPARTMENT
600 EAST FOURTH STREET
CHARLOTTE, NC 28202
704-336-2291

JAMES W. JENKINS
TAX CODE: 059-021-24
DB 8178 PG 454

LEGEND

- IRON PIN FOUND
- RON PIN SET
- AREA ACQUIRED
- TEMPORARY CONSTRUCTION EASEMENT
- APPARENT RIGHT-OF-WAY
- PERMANENT SIDEWALK EASEMENT
- LINES SURVEYED
- LINES NOT SURVEYED

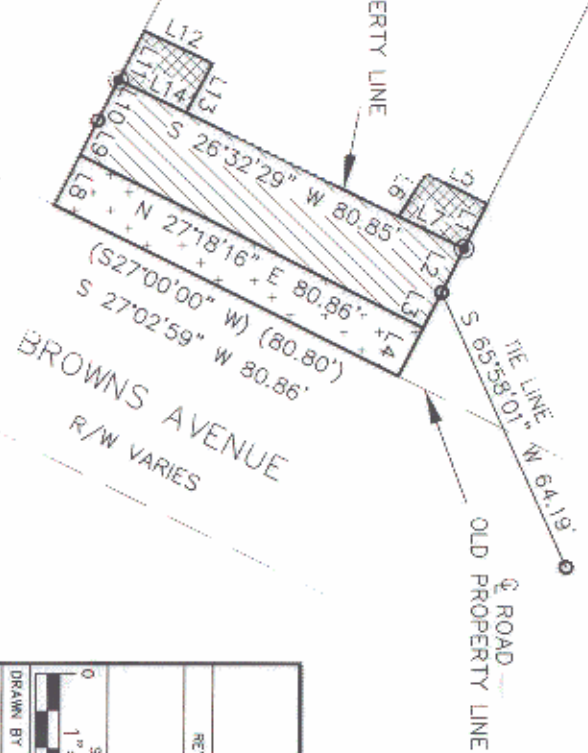


NOTE: BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON RECORDED MAP INFORMATION.

- 1) TOTAL AREA 21,817 SQ.FT.
- 2) TEMPORARY CONSTRUCTION EASEMENT 346 SQ.FT.
- 3) AREA ACQUIRED 1,490 SQ.FT.
- 4) APPARENT RIGHTWAY 344 SQ.FT.
- 5) AREA REMAINING 19,383 SQ.FT.

ACQUISITION BY CITY
RECORDED IN DEED #73
1170-197
DATE 3/27/2000

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 10.69 | S62°54'45"E |
| L2 | 10.42 | S62°54'45"E |
| L3 | 8.55 | S62°54'45"E |
| L4 | 11.49 | S62°54'45"E |
| L5 | 14.36 | N26°35'23"E |
| L6 | 10.76 | N57°29'54"W |
| L7 | 15.38 | S26°32'29"W |
| L8 | 11.85 | S62°53'07"E |
| L9 | 8.26 | S62°53'07"E |
| L10 | 9.63 | S62°53'07"E |
| L11 | 11.74 | S62°53'07"E |
| L12 | 16.01 | N26°02'01"E |
| L13 | 11.88 | S61°22'06"E |
| L14 | 15.69 | S26°32'29"W |



BROWNS AVENUE
R/W VARIES



CHARLOTTE
ENGINEERING DEPARTMENT

PROPERTY OF
RAY C. PARKER

SIDEWALK PACKAGE NO. 9
PROJECT NO. 512-98-055
CHARLOTTE, MECKLENBURG CO., NC

| | |
|-----------------|------------------------------|
| REVISIONS | JOB NO. 512-98-055 |
| SCALE 1"=40' | LAND 980591 |
| DRAWN BY G.C.F. | FILE NO. |
| DATE 12-28-99 | CHECKED BY SURVEY SUPERVISOR |
| | PLAT 50 |
| | SHEET 1 |
| | OF 1 |