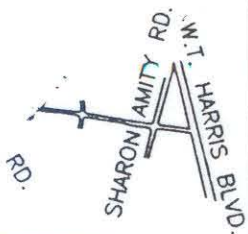


N/F NISBET OIL CO.
D.B. 4066, PG. 165

THE PLAZA - 80' R/W
(83' R/W PROPOSED)



NCGS MON. "RANDY"
N 546702.660
E 1481061.021

N 549761.957
E 1476650.170

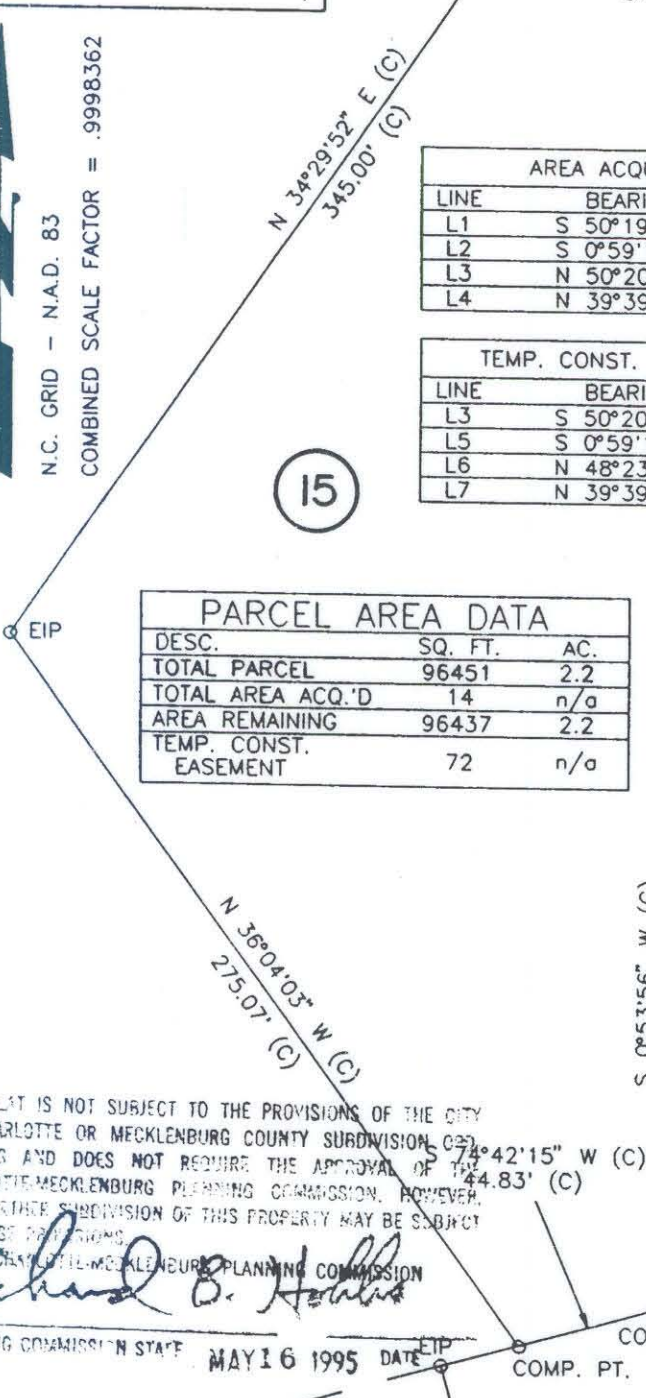
AREA ACQUIRED		
LINE	BEARING	DIST.
L1	S 50°19'36" E	9.04'
L2	S 0°59'10" W	1.83'
L3	N 50°20'04" W	10.19'
L4	N 39°39'55" E	1.43'

TEMP. CONST. EASEMENT		
LINE	BEARING	DIST.
L3	S 50°20'04" E	10.19'
L5	S 0°59'10" W	7.70'
L6	N 48°23'15" W	15.01'
L7	N 39°39'55" E	5.50'

PARCEL AREA DATA		
DESC.	SQ. FT.	AC.
TOTAL PARCEL	96451	2.2
TOTAL AREA ACQ.'D	14	n/a
AREA REMAINING	96437	2.2
TEMP. CONST. EASEMENT	72	n/a

15

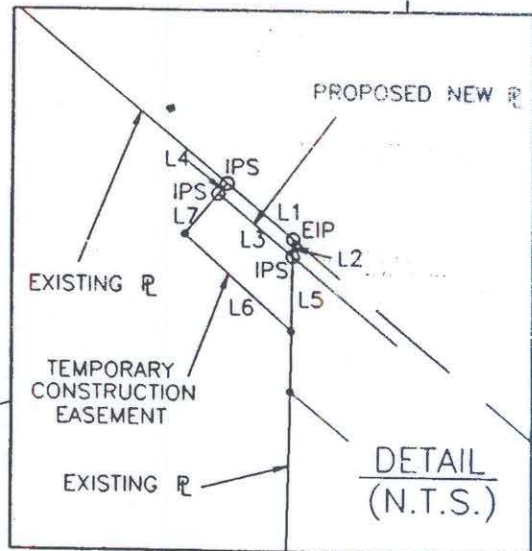
N.C. GRID - N.A.D. 83
COMBINED SCALE FACTOR = .9998362



COMP. PT. 180.23' (C) COMP. PT.

N/F MILL SQUARE, INC.
D.B. 3510, PG. 559

N/F AUTOTRONIC SYSTEMS, INC.
D.B. 4108, PP. 206-10



THIS PLAT IS NOT SUBJECT TO THE PROVISIONS OF THE CITY OF CHARLOTTE OR MECKLENBURG COUNTY SUBDIVISION ORDINANCES AND DOES NOT REQUIRE THE APPROVAL OF THE CHARLOTTE-MECKLENBURG PLANNING COMMISSION. HOWEVER, NO FURTHER SUBDIVISION OF THIS PROPERTY MAY BE SUBJECT TO THESE PROVISIONS.

Richard B. Hunter
MECKLENBURG PLANNING COMMISSION

MAY 16 1995 DATE

I, Bradley Lloyd Hunter, certify that this plat was drawn under my supervision. This plat is a compilation of field and deed data and is NOT intended to be a boundary survey of the property shown.



Bradley Lloyd Hunter, NCRLS # L-3565

- REFERENCES:
- 1) NCGS MONUMENTS "RANDY" AND "TAYLOR".
 - 2) CHARLOTTE ENG. DEPT. R/W PLANS FOR PROPOSED MILTON RD. IMPROVEMENTS PREP. BY PBS&J, CHARLOTTE, DATED 10/25/93. (PARCEL #15)
 - 3) D.B. 2663, PP. 355-56.
- NOTES:
- 1) EIP DENOTES EXISTING IRON PIPE
 - 2) IPS DENOTES IRON PIPE SET.
 - 3) ALL DISTANCES ARE HORIZONTAL GROUND.
 - 4) AREAS BY COORDINATE COMPUTATION.
 - 5) (C) DENOTES COMPUTED.
 - 6) (F) DENOTES FIELD MEASUREMENT.



REVISIONS		JOB NO. 29-049.11	
MILTON ROAD IMPROVEMENTS PROJECT NO. 512-89-062		DWG NO.	
PROPERTY OF MILL SQUARE, INC. TAX MAP CODE 99-104-PARCEL 18 CITY OF CHARLOTTE, MECKLENBURG COUNTY, N.C.		SHEET 1 OF	
DRAWN BY: B.L.H.	CHECKED BY:	SURVEY SUPERVISOR:	DATE: 12/3/93
SCALE: 1" = 60'			

99-104-18