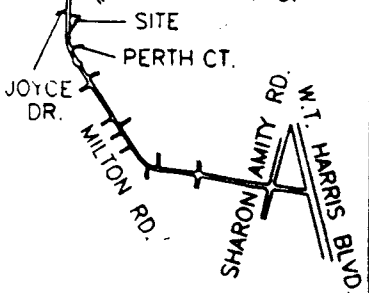


VICINITY MAP  
N.T.S.



N.C. GRID - N.A.D. 83  
COMBINED SCALE FACTOR = .9998362



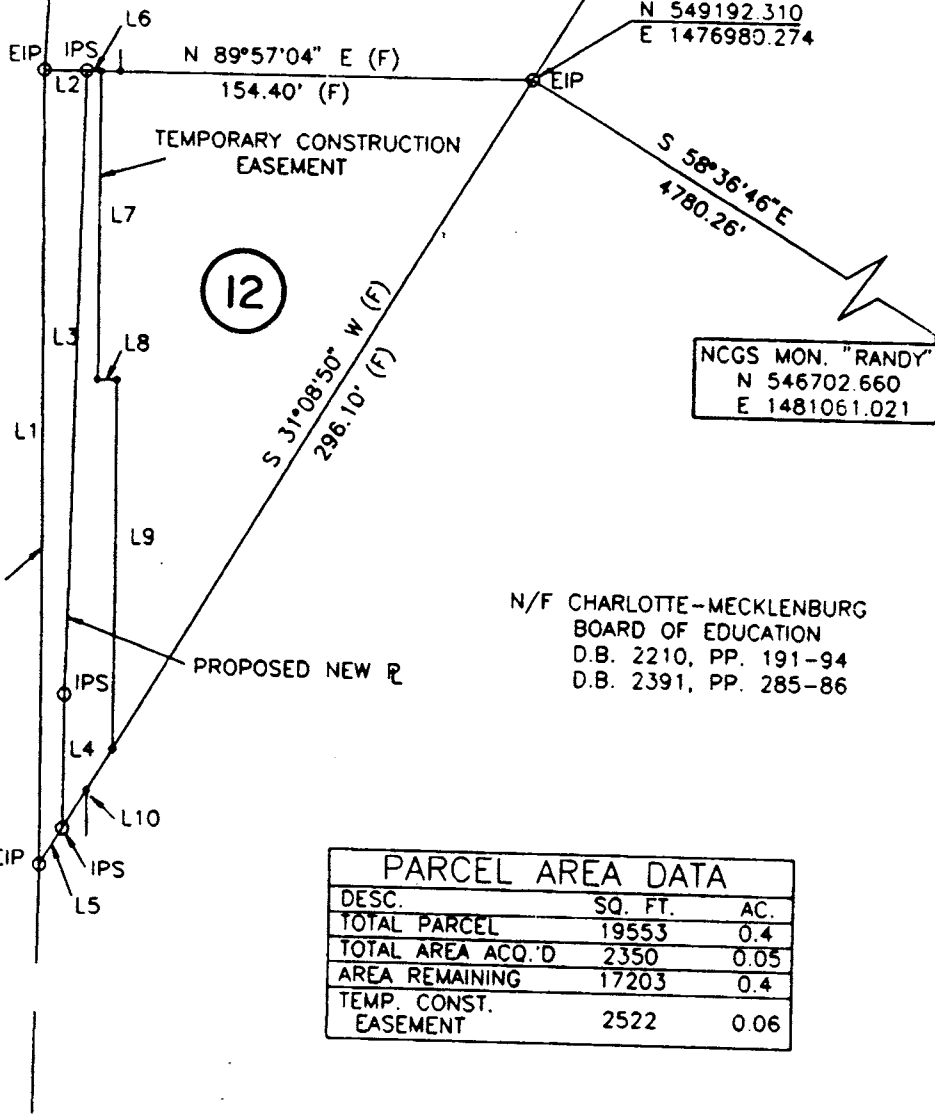
JOYCE DR.

N/F AMTERRA PARTNERS.  
NET LEASE FUND II  
D.B. 5102, PP. 837-39

MILTON RD. - R/W VARIES  
(PROPOSED R/W VARIES)

AREA ACQUIRED		
LINE	BEARING	DIST.
L1	N 0°16'55" W	253.28'
L2	N 89°57'04" E	13.36'
L3	S 1°26'10" W	199.00'
L4	S 0°00'17" W	42.57'
L5	S 31°08'50" W	13.77'

TEMP. CONST. EASEMENT		
LINE	BEARING	DIST.
L4	N 0°00'17" E	42.57'
L3	N 1°43'21" E	199.03'
L6	N 89°57'04" E	4.53'
L7	S 0°00'15" W	98.94'
L8	S 89°59'45" E	6.00'
L9	S 0°00'15" W	116.92'
L10	S 31°08'50" W	29.97'



NCGS MON. "RANDY"  
N 546702.660  
E 1481061.021

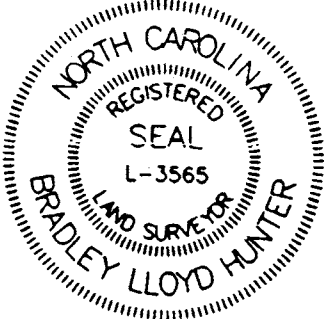
N/F CHARLOTTE-MECKLENBURG  
BOARD OF EDUCATION  
D.B. 2210, PP. 191-94  
D.B. 2391, PP. 285-86

PARCEL AREA DATA		
DESC.	SQ. FT.	AC.
TOTAL PARCEL	19553	0.4
TOTAL AREA ACQ'D	2350	0.05
AREA REMAINING	17203	0.4
TEMP. CONST. EASEMENT	2522	0.06

I, Bradley Lloyd Hunter, certify that this plat was drawn under my supervision. This plat is a compilation of field and deed data and is NOT intended to be a boundary survey of the property shown.

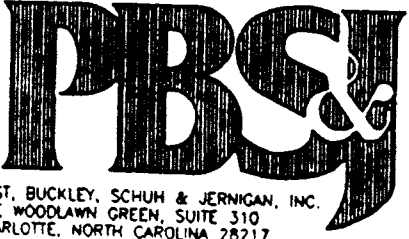
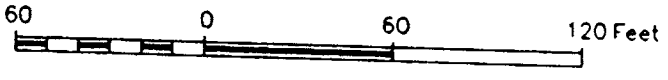
- REFERENCES:
- 1) NCGS MONUMENTS "RANDY" AND "TAYLOR".
  - 2) CHARLOTTE ENG. DEPT. R/W PLANS FOR PROPOSED MILTON RD. IMPROVEMENTS PREP. BY PBS&J, CHARLOTTE, DATED 10/25/93. (PARCEL #12)
  - 3) D.B. 4400, PP. 414-15.

- NOTES:
- 1) EIP DENOTES EXISTING IRON PIPE
  - 2) IPS DENOTES IRON PIPE SET.
  - 3) ALL DISTANCES ARE HORIZONTAL GROUND.
  - 4) AREAS BY COORDINATE COMPUTATION.
  - 5) (C) DENOTES COMPUTED.
  - 6) (F) DENOTES FIELD MEASUREMENT



*Bradley Lloyd Hunter*

Bradley Lloyd Hunter, NCRLS # L-3565



POST, BUCKLEY, SCHUM & JERNIGAN, INC.  
ONE WOODLAWN GREEN, SUITE 310  
CHARLOTTE, NORTH CAROLINA 28217

CHARLOTTE ENGINEERING DEPARTMENT			
REVISIONS	MILTON ROAD IMPROVEMENTS PROJECT NO. 512-89-062	JOB NO. 20-04815	SHEET 1
DRAWN BY B.L.H.	PROPERTY OF D.C. PATEL AND WIFE, TARA D. PATEL TAX MAP CODE 107-11-PARCEL 10 CITY OF CHARLOTTE, MECKLENBURG COUNTY, N.C.	DWG NO. ML112 DWG	OF 1
CHECKED BY	SURVEY SUPERVISOR	DATE 12/11/93	SCALE 1" = 60'

107-11-10