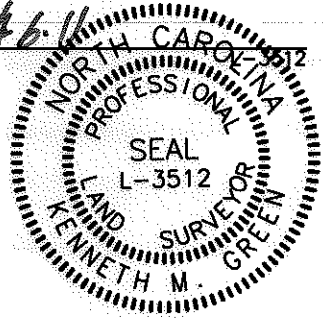


I, KENNETH M. GREEN, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE PLAT WAS PREPARED FOR THE PURPOSE OF EASEMENT ACQUISITION ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF THE PROPERTY SHOWN HEREON.

*Kenneth M. Green*  
KENNETH M. GREEN, PLS



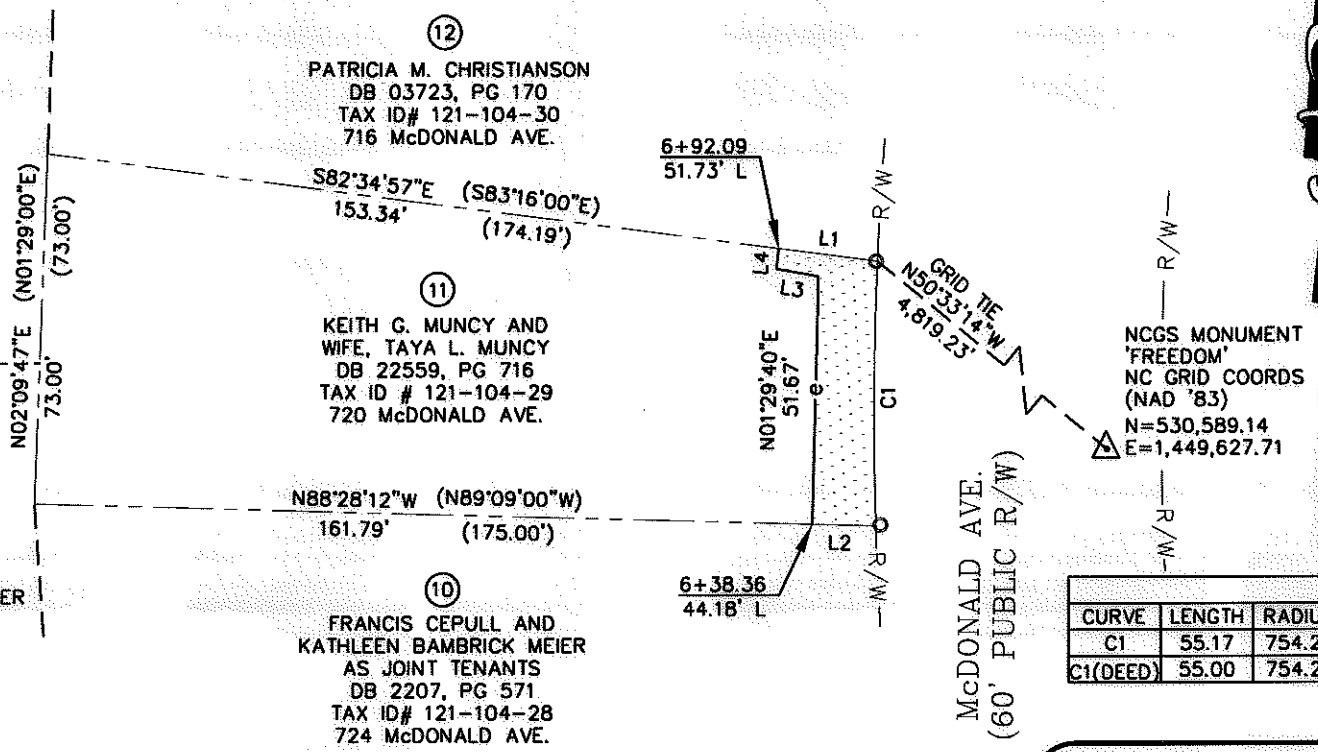
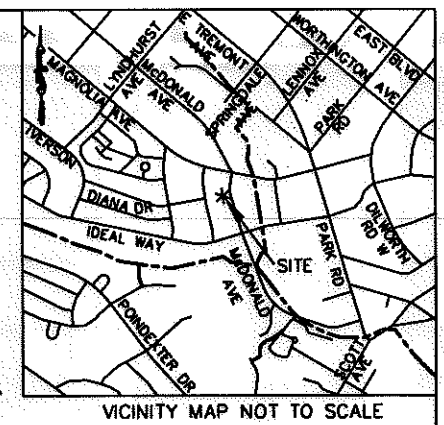
JOHN BRETLEIGH STRAUGHN  
DB 7860, PG 581  
TAX ID# 121-104-04  
2223 SPRINGDALE AVE.

- LEGEND:
- MONUMENT FOUND
  - IRON FOUND
  - PROPERTY LINE
  - R/W LINE
  - TEMPORARY CONSTRUCTION EASEMENT (TCE)
  - TCE
  - ADJOINER
- WILLIAM KUTNER AND WIFE, MELISSA DIMPERIO KUTNER  
DB 21004, PG 886  
TAX ID# 121-104-05  
2227 SPRINGDALE AVE.

NOTES:  
BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE BASED ON RECORDED MAP INFORMATION.  
THIS PROPERTY MAY BE SUBJECT TO OTHER EASEMENTS EITHER RECORDED OR IMPLIED.  
BOUNDARY INFORMATION TAKEN FROM COMPILED MECKLENBURG CO. PUBLIC RECORD INFORMATION.

I, \_\_\_\_\_ REVIEW OFFICER OF MECKLENBURG COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



LINE TABLE		
LINE	LENGTH	BEARING
L1	20.69	S82°34'57"E
L2	13.19	N88°28'12"W
L3	8.86	N79°49'52"W
L4	4.28	N06°03'13"E

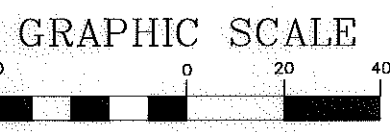
CURVE TABLE						
CURVE	LENGTH	RADIUS	TANG	CHORD	BEARING	DELTA
C1	55.17	754.23	27.60	55.15	S00°25'27"W	4°11'27"
C1(DEED)	55.00	754.29				

11,132 SF TOTAL AREA BY PLAT  
727 SF IN TEMP CONST ESMT  
11,132 SF REMAINING

PREPARED BY: FIRM #P-0197

**R. Joe Harris & Associates, P.L.L.C.**

Engineering & Land Surveying  
1698 W. HWY 160, SUITE 130, FORT MILL, SC, 29708  
Phone: (803) 802-1799



( IN FEET )  
1 inch = 40 ft.

**CHARLOTTE**  
ENGINEERING & PROPERTY  
MANAGEMENT

**EASEMENT ACQUISITION  
McDONALD AVENUE  
SIDEWALK PROJECT**

512-09-036  
JOB NO.

UAG  
PREPARED BY

1" = 40'  
SCALE

2/23/11  
DATE

PROPERTY OF  
KEITH G. MUNCY AND  
WIFE, TAYA L. MUNCY  
720 McDONALD AVE  
CHARLOTTE, NC  
PID #121-104-29

PARCEL 11.DWG  
CAD FILE NAME

SHEET  
**1**

OF  
**1**

RJH PROJ. #1341.11