



FRANKLIN D. PATTISHALL

DB 4075-647  
MB 5-169  
LOT 3 and a part of TRACT A

163-051-17

(65)

(67)

L1	S46°-32'-02"E	0.95'
L2	S43°-27'-58"W	98.98'
C3	R=20.00'	L=31.44'
	CH=S88°-29'-58"W	28.30'
L4	N46°-28'-02"W	3.95'
C5	R=23.00'	L=36.16'
	CH=N88°-29'-53"E	32.55'
L6	N43°-27'-49"E	95.98'
L7	N46°-32'-02"W	39.05'
L8	(N 3°-49'-00" E)	(32.08')
L9	(N 43°-43'-00" E)	(64.00')
L10	(N 6°-46'-00" E)	(28.04')

* TOTAL AREA	31,767 S.F.	0.729 AC.
AREA TAKEN	140 S.F.	0.003 AC.
AREA REMAINING	31,627 S.F.	0.726 AC.
AREA IN TEMP CONST. EASE.	600 S.F.	0.014 AC.

\* "TOTAL AREA" TAKEN FROM DEED

NOTE:  
PROPERTY CORNERS SHOWN AS OPEN CIRCLES WERE LOCATED BY ACTUAL SURVEY. BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON DEED INFORMATION.

THIS PLAT WAS PREPARED UNDER MY SUPERVISION.

*Charles E. Good*  
N.C. REG. LAND SURVEYOR NO. L-1138

THIS MAP WAS PREPARED FOR THE PURPOSE OF ACQUIRING RIGHT-OF-WAY AND/OR AN EASEMENT ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF THE PROPERTY SHOWN.



*Acquired 8/24/86*  
*Deed Ref. 6093-854*

<b>CHARLOTTE</b> ENGINEERING DEPARTMENT	
REVISIONS	
<b>RAMA ROAD WIDENING</b>	
Property of <b>FRANKLIN D. PATTISHALL</b>	
DRAWN BY <i>RW &amp; A</i>	DATE NOV. 1986
CHECKED BY <i>R. Davis</i>	SCALE 1" = 100'
SURVEY SUPERVISOR	SHEET 65
	OF 50
JOB NO. 512-85-109	FILE NO.

163-51-17