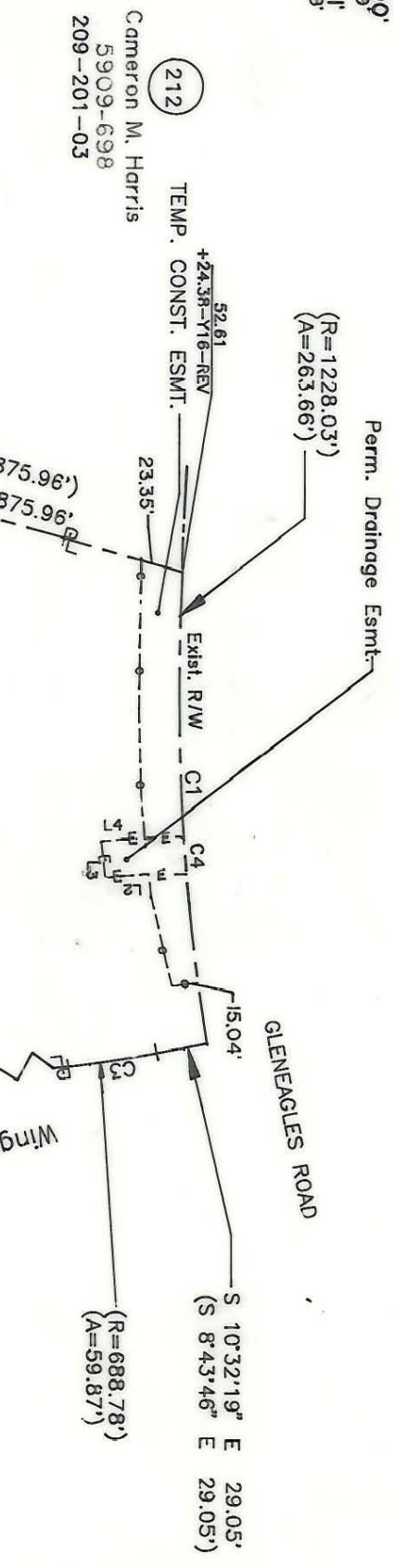


PARCEL AREA = 643,425 SQ.-FT. 14.7710 AC.  
 (BY PLAT)  
 LESS ACQUIRED = 0,000 SQ.-FT. 0.0000 AC.  
 AREA REMAINING = 643,425 SQ.-FT. 14.7710 AC.  
 TEMP. CONST. = 5,041 SQ.-FT. 0.1157 AC.  
 ESMT.  
 PERM. DRAINAGE = 933 SQ.-FT. 0.0214 AC.  
 ESMT.

| CURVE | DELTA     | RADIUS   | ARC     | CHORD   | TANGENT | CHORD BEARING |
|-------|-----------|----------|---------|---------|---------|---------------|
| 1     | 12°18'05" | 1228.03' | 263.66' | 263.15' | 132.34' | S 86°58'36" W |
| 2     | 22°33'10" | 1182.23' | 465.35' | 462.35' | 235.73' | S 86°23'23" W |
| 3     | 04°58'49" | 688.78'  | 59.87'  | 59.85'  | 29.95'  | S 08°02'54" E |
| 4     | 00°54'58" | 1228.03' | 19.64'  | 19.64'  | 9.82'   | N 85°47'58" E |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| 1    | N 83°49'56" E | 20.00'   |
| 2    | S 04°37'33" E | 46.29'   |
| 3    | S 83°52'20" W | 20.41'   |
| 4    | N 03°41'49" W | 46.98'   |



C. M. Harris Holding Co.  
 5552-888

PARCEL ID # 209-384-04

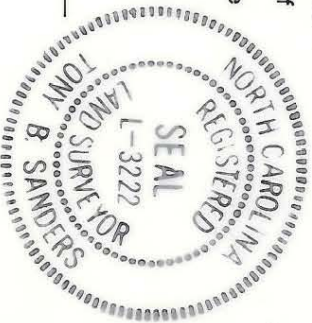
NOTE:

Property corners shown circled were located by actual survey. Bearings and distances shown in parenthesis are based on deed information. Bearings are based on N.C. State Plane Coordinate Systems

This map was prepared for the purpose of Fee Simple, Right of way or Easement acquisition only, and is not intended to be a boundary survey of the property shown (not prepared for recordation as per G.S. 47-30). This plat was prepared under my supervision.

*Tony B. Sanders*

Tony B. Sanders, R.L.S.  
 N.C. Surveyor No. L-3222



|   |  |                        |
|---|--|------------------------|
| <p><b>CHARLOTTE</b><br/>ENGINEERING DEPARTMENT</p>  |  | JOB NO.<br>512-89-033  |
| <p>Phase II Seg. 1<br/>Park Road and<br/>Johnston Road Widening</p>   |  | FILE NO.               |
| <p>Property of<br/>C. M. Harris Holding Co.</p>   |  | SHEET<br>2 OF 2        |
| <p>REVISIONS</p> <p>PDE - 1-23-90<br/>3-90 ESMT. REV.<br/>4/90 corrections as<br/>per City comments<br/>5/90 PROP OWNER</p> | <p>DRAWN BY OLC<br/>CHECKED BY TAR</p> |                        |
| <p>SURVEY SUPERVISOR</p>  | <p>DATE DEC. 27, 1989</p>              | <p>SCALE 1" = 100'</p> |

209-201-99/23/24 D-C-01