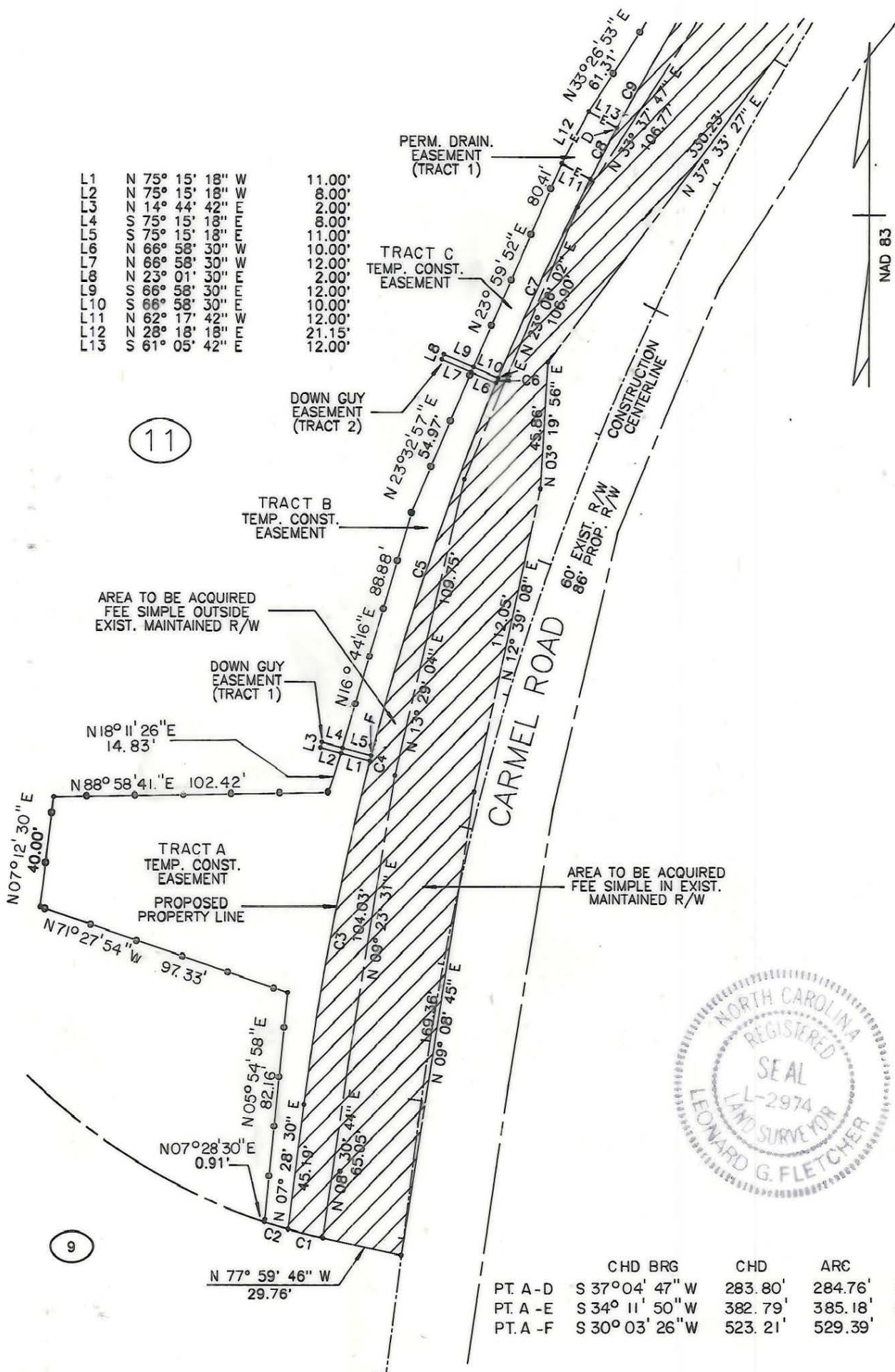


|     |   |             |   |        |
|-----|---|-------------|---|--------|
| L1  | N | 75° 15' 18" | W | 11.00' |
| L2  | N | 75° 15' 18" | W | 8.00'  |
| L3  | N | 14° 44' 42" | E | 8.00'  |
| L4  | S | 75° 15' 18" | E | 8.00'  |
| L5  | S | 75° 15' 18" | E | 11.00' |
| L6  | N | 66° 58' 30" | W | 10.00' |
| L7  | N | 66° 58' 30" | W | 12.00' |
| L8  | N | 23° 01' 30" | W | 2.00'  |
| L9  | S | 66° 58' 30" | E | 12.00' |
| L10 | S | 66° 58' 30" | E | 10.00' |
| L11 | N | 62° 17' 42" | W | 12.00' |
| L12 | N | 28° 18' 18" | E | 21.15' |
| L13 | S | 61° 05' 42" | E | 12.00' |

11



|         | CHD           | BRG | CHD     | ARC     | RAD     |
|---------|---------------|-----|---------|---------|---------|
| PT. A-D | S 37° 04' 47" | W   | 283.80' | 284.76' | 997.93' |
| PT. A-E | S 34° 11' 50" | W   | 382.79' | 385.18' | 997.93' |
| PT. A-F | S 30° 03' 26" | W   | 523.21' | 529.39' | 997.93' |

|    | CHD           | BEAR | CHD     | ARC     | RAD     |
|----|---------------|------|---------|---------|---------|
| C1 | N 76° 13' 07" | W    | 13.36'  | 13.36'  | 228.36' |
| C2 | N 73° 23' 55" | W    | 9.12'   | 9.12'   | 228.36' |
| C3 | N 11° 06' 36" | E    | 126.54' | 126.62' | 997.93' |
| C4 | N 14° 48' 08" | E    | 2.00'   | 2.00'   | 997.93' |
| C5 | N 18° 56' 32" | E    | 142.09' | 142.21' | 997.93' |
| C6 | N 23° 04' 56" | E    | 2.00'   | 2.00'   | 997.93' |
| C7 | N 25° 25' 20" | E    | 79.49'  | 79.51'  | 997.93' |
| C8 | N 28° 18' 18" | E    | 20.90'  | 20.90'  | 997.93' |
| C9 | N 30° 38' 42" | E    | 60.60'  | 60.61'  | 997.93' |

PREPARED BY:  
TGS Engineers  
Suite 203, North Building  
Raleigh, North Carolina 27606  
Phone (919)851-7144

(1) This plat was prepared under my supervision.  
*Leonard G. Fletcher* Date: 5-8-95  
N.C. Registered Land Surveyor No. L-2974

(2) This map was prepared for the purpose of acquiring fee simple, right-of-way and/or an easement only and is not intended to be a boundary survey of property shown.

|  |                | <b>CHARLOTTE</b><br>ENGINEERING DEPARTMENT |                |                |                |   |  |  |            |                |       |          |          |    |     |
|--|----------------|--|----------------|----------------|----------------|---|--|--|------------|----------------|-------|----------|----------|----|-----|
| <table border="1"> <tr><th>REVISIONS</th></tr> <tr><td>AUGUST 24, 1993</td></tr> <tr><td>APRIL 26, 1994</td></tr> <tr><td>APRIL 28, 1994</td></tr> <tr><td>SEPT. 16, 1994</td></tr> </table> | REVISIONS      | AUGUST 24, 1993                            | APRIL 26, 1994 | APRIL 28, 1994 | SEPT. 16, 1994 | <b>CARMEL ROAD</b><br><b>WIDENING PROJECT</b> | <table border="1"> <tr><td>JOB NO.</td><td>512-88-123</td></tr> <tr><td>FILE NO.</td><td></td></tr> <tr><td>SHEET</td><td>11 B / 3</td></tr> <tr><td>OF</td><td>137</td></tr> </table> | JOB NO.  | 512-88-123 | FILE NO.       |       | SHEET    | 11 B / 3 | OF | 137 |
| REVISIONS  |                |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| AUGUST 24, 1993  |                |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| APRIL 26, 1994   |                |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| APRIL 28, 1994   |                |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| SEPT. 16, 1994   |                |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| JOB NO.  | 512-88-123     |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| FILE NO.   |                |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| SHEET  | 11 B / 3       |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| OF   | 137            |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| <table border="1"> <tr><td>DRAWN BY</td><td>ELW</td></tr> <tr><td>CHECKED BY</td><td>WFW</td></tr> <tr><td>CITY ENGINEER</td><td></td></tr> </table>   | DRAWN BY       | ELW  | CHECKED BY     | WFW            | CITY ENGINEER  |   | <b>PROPERTY OF</b><br><b>SECURITY CAPITAL</b><br><b>ATLANTIC INCORPORATED</b>  | <table border="1"> <tr><td>DATE</td><td>AUGUST 2, 1993</td></tr> <tr><td>SCALE</td><td>1" = 50'</td></tr> </table> | DATE       | AUGUST 2, 1993 | SCALE | 1" = 50' |          |    |     |
| DRAWN BY   | ELW            |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| CHECKED BY   | WFW            |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| CITY ENGINEER  |                |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| DATE   | AUGUST 2, 1993 |  |                |                |                |   |  |  |            |                |       |          |          |    |     |
| SCALE  | 1" = 50'       |  |                |                |                |   |  |  |            |                |       |          |          |    |     |