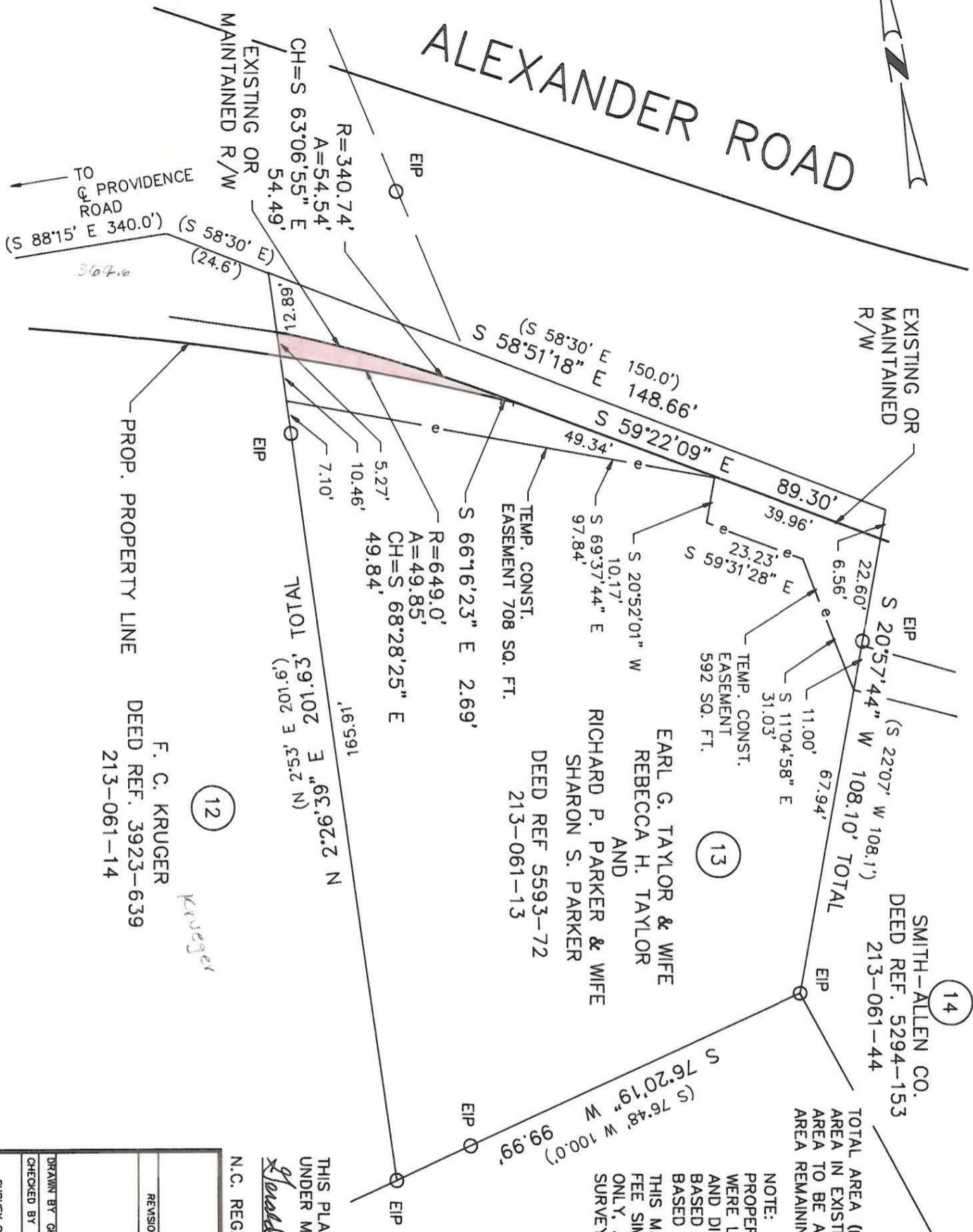




# ALEXANDER ROAD



EXISTING OR MAINTAINED R/W  
 TO PROVIDENCE ROAD  
 (S 88°15' E 340.0')  
 (S 58°30' E) (24.6')  
 R=340.74'  
 A=54.54'  
 CH=S 63°06'55" E 54.49'  
 .6821  
 7.10'  
 10.46'  
 5.27'  
 49.34'  
 S 58°30' E 150.0'  
 S 58°51'18" E 148.66'  
 S 59°22'09" E 89.30'  
 39.96'  
 23.23'  
 31.28'  
 6.56'  
 22.60'  
 S 20°57'44" W 108.10' TOTAL  
 S 22°07' W 108.11'  
 S 11°04'58" E 31.03'  
 11.00'  
 67.94'  
 S 20°52'01" W 10.17'  
 S 69°37'44" E 97.84'  
 S 66°16'23" E 2.69'  
 R=649.0'  
 A=49.85'  
 CH=S 68°28'25" E 49.84'  
 .16591  
 .66,972.2 N  
 TOTAL 29.102 3 1.9102 3 1.952 N  
 PROP. PROPERTY LINE  
 F. C. KRUGER  
 DEED REF. 3923-639  
 213-061-14

EXISTING OR MAINTAINED R/W  
 EARL G. TAYLOR & WIFE  
 REBECCA H. TAYLOR  
 AND  
 RICHARD P. PARKER & WIFE  
 SHARON S. PARKER  
 DEED REF 5593-72  
 213-061-13

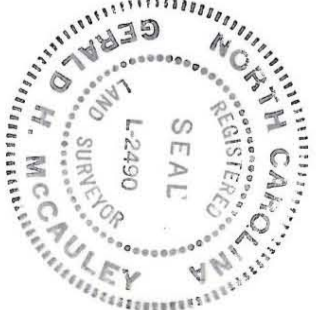
SMITH-ALLEN CO.  
 DEED REF. 5294-153  
 213-061-44

NOTE:  
 PROPERTY CORNERS SHOWN AS OPEN CIRCLES WERE LOCATED BY ACTUAL SURVEY. BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE BASED ON DEED INFORMATION. BEARINGS ARE BASED ON N.C. GRID SYSTEM NAD-83.

THIS MAP WAS PREPARED FOR THE PURPOSE OF FEE SIMPLE, RIGHT-OF-WAY OR EASEMENT ACQUISITION ONLY, AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF THE PROPERTY SHOWN.

| TOTAL AREA (BY DEED) | AREA IN EXISTING R/W | AREA TO BE ACQUIRED: | AREA REMAINING   |
|----------------------|----------------------|----------------------|------------------|
| 17,593.48 SQ.FT.     | 1,107.80 SQ.FT.      | 151.98 SQ.FT.        | 16,333.70 SQ.FT. |
| 0.404 ACRES          | 0.025 ACRES          | 0.004 ACRES          | 0.375 ACRES      |

THIS PLAT WAS PREPARED UNDER MY SUPERVISION  
*Frederic R. M. Cauley*  
 N.C. REG. SURVEYOR NO. 2490



|   |             |           |             |
|---|-------------|-----------|-------------|
|   |             | CHARLOTTE |             |
| ENGINEERING DEPARTMENT  |             |           |             |
| PROPERTY ACQUISITION FOR PROVIDENCE/ALEXANDER REA ROAD INTERSECTION IMPROVEMENT PROJECT |             | JOB NO.   | 512-85-119  |
| PROPERTY OF E.G. TAYLOR & R.H. TAYLOR R.P. PARKER & S.S. PARKER                         |             | FILE NO.  |             |
| DRAWN BY: GJM   | CHECKED BY: | DATE      | MAY 8, 1989 |
| SURVEY SUPVR.   | SCALE       | 1" = 30'  |             |
| SHEET 13 OF   |             |           |             |

213-061-13