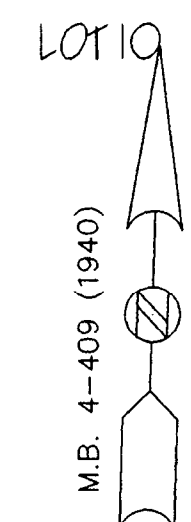
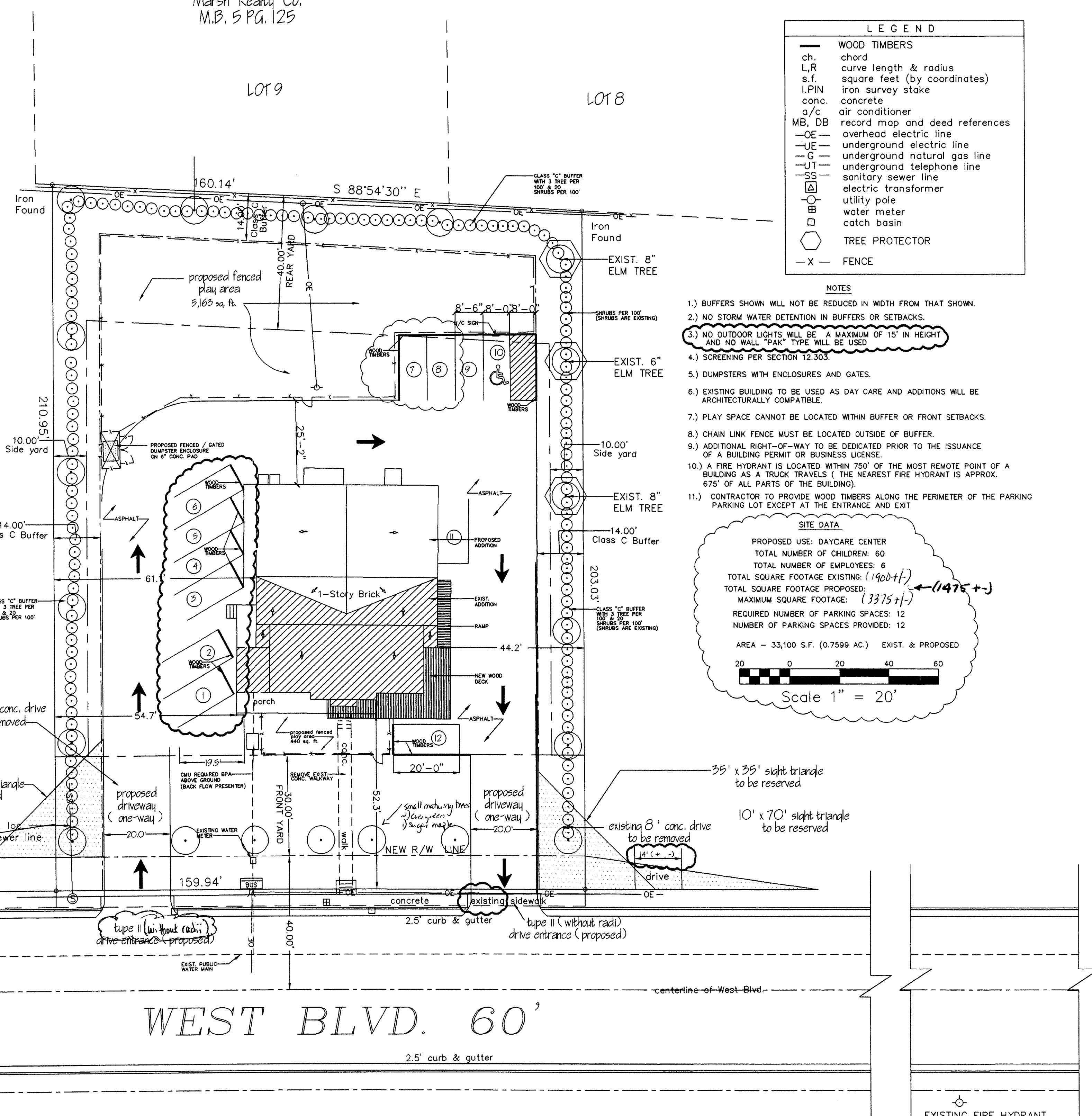


TAX PARCEL ID# 11903209
FOR PUBLIC HEARING
PETITION # 00-150

Marsh Realty Co.
 M.B. 5 PG. 125



- Note:**
- MINIMUM TREE SIZE AT PLANTING IS 2" CALIPER (FOR SINGLE STEM TREE) ALL MULTI-STEM PLANTS MUST BE TREE FROM, MAXIMUM 3 TO 5 TRUNKS, AND MINIMUM 8 FEET TALL.
 - ALL STRAPPING AND TOP 2/3 OF WIRE BASKET MUST BE CUT AWAY AND REMOVED FROM ROOT BALL PRIOR TO BACK FILLING PLANTING PIT. REMOVE TOP 1/3 OF BURLAP FROM ROOT BALL.
 - FOR NEW PLANTING AREAS, REMOVE ALL PAYMENT, GRAVEL SUB-BASE AND CONSTRUCTION DEBRIS. REMOVE COMPACT SOIL AND ADD 24" NEW TOPSOIL-OR-UNCOMPACT AND AMEND THE TOP 24" OF EXISTING SOIL TO MEET TOPSOIL/PLANTING MIX STANDARDS FOR TREES (WITHIN ENTIRE MINIMUM AREA OF 200 SQUARE FEET PER TREE)
 - ADJUST TREE PLANTING LOCATIONS TO AVOID UNDERGROUND UTILITIES. -- PLANT 15'-50' OFF SEWER & STORM DRAINAGE LINES; 10'-15' OFF GAS WATER, PHONE AND UNDERGROUND ELECTRICAL LINES.
 - LARGE MATURING TREES MUST BE A MINIMUM 25 TO 35 FEET FROM THE OVERHEAD DISTRIBUTION OR TRANSMISSION LINES. IF TREES CONFLICT WITH POWER LINES OR SIGNS, CALL URBAN FORESTER TO RESOLVE BEFORE PLANTING.
 - PLEASE CALL 336-4804 FOR FINAL INSPECTION OF TREES AND/OR TREE PLANTING AREAS. 7 TO 10 DAYS BEFORE THE CERTIFICATE OF OCCUPANCY IS NEEDED.
 - IMPERVIOUS ARE = 18,049 SQ. LANDSCAPE AREA = 15,051 SQ. TOTAL SITE ARE = 33,100 SQ. INTERNAL TREE REQUIREMENTS: IMPERVIOUS AREA/ 10,000 SQUARE FEET = 1 TREE
- PROVIDE 3 TREE PER 100' CLASS "C" BUFFER
- 25% OF THE TREE SHALL BE EVERGREEN TREE
- TYPE OF TREES TO BE USED
- LEYLAND CYPRESS (4)
 - ELM TREE (2)
 - SUGAR MAPLE TREE (6)
- SHRUBS TO USED ON SITE MUST BE AT LEAST 2 TO 2 1/2 FEET TALL WITH A MINIMUM SPREAD OF 2 FEET WHEN PLANTED AND NO FURTHER APART THAN 5 FEET.
- TYPE OF SHRUBS TO BE USED
- DWARD BURFORD HOLLY
- 10' x 70' sight triangle to be reserved
- 35' x 35' sight triangle to be reserved
- approx. 100' sanitary sewer line
- existing 10' conc. drive to be removed
- proposed driveway (one-way)
- EXISTING WATER METER
- EXIST. PUBLIC WATER MAIN
- type II (with radi) drive entrance (proposed)
- type II (without radi) drive entrance (proposed)



LEGEND

—	WOOD TIMBERS
ch.	chord
L,R	curve length & radius
s.f.	square feet (by coordinates)
I.FIN	iron survey stake
conc.	concrete
a/c	air conditioner
MB, DB	record map and deed references
—OE—	overhead electric line
—UE—	underground electric line
—G—	underground natural gas line
—UT—	underground telephone line
—SS—	sanitary sewer line
⊠	electric transformer
⊕	utility pole
⊞	catch meter
⊞	catch basin
○	TREE PROTECTOR
-X-	FENCE

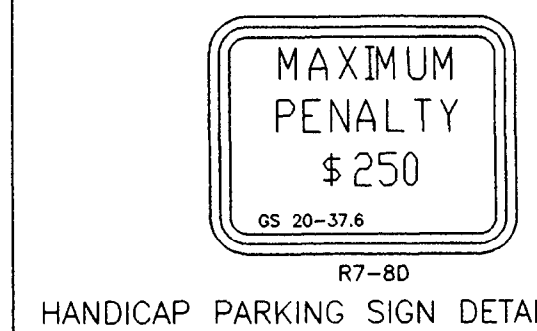
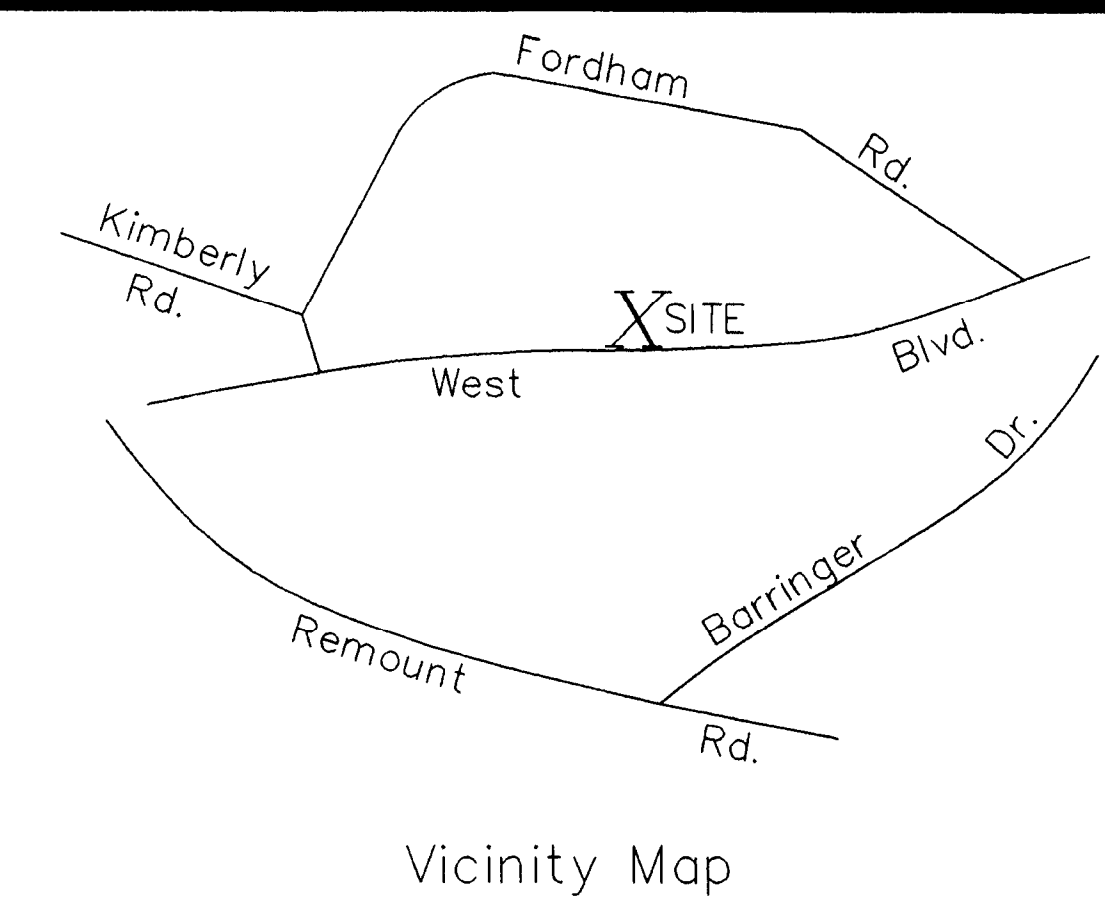
- NOTES**
- BUFFERS SHOWN WILL NOT BE REDUCED IN WIDTH FROM THAT SHOWN.
 - NO STORM WATER DETENTION IN BUFFERS OR SETBACKS.
 - NO OUTDOOR LIGHTS WILL BE A MAXIMUM OF 15' IN HEIGHT AND NO WALL "PAK" TYPE WILL BE USED.
 - SCREENING PER SECTION 12.303.
 - DUMPSTERS WITH ENCLOSURES AND GATES.
 - EXISTING BUILDING TO BE USED AS DAY CARE AND ADDITIONS WILL BE ARCHITECTURALLY COMPATIBLE.
 - PLAY SPACE CANNOT BE LOCATED WITHIN BUFFER OR FRONT SETBACKS.
 - CHAIN LINK FENCE MUST BE LOCATED OUTSIDE OF BUFFER.
 - ADDITIONAL RIGHT-OF-WAY TO BE DEDICATED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR BUSINESS LICENSE.
 - A FIRE HYDRANT IS LOCATED WITHIN 750' OF THE MOST REMOTE POINT OF A BUILDING AS A TRUCK TRAVELS (THE NEAREST FIRE HYDRANT IS APPROX. 675' OF ALL PARTS OF THE BUILDING).
 - CONTRACTOR TO PROVIDE WOOD TIMBERS ALONG THE PERIMETER OF THE PARKING LOT EXCEPT AT THE ENTRANCE AND EXIT

SITE DATA

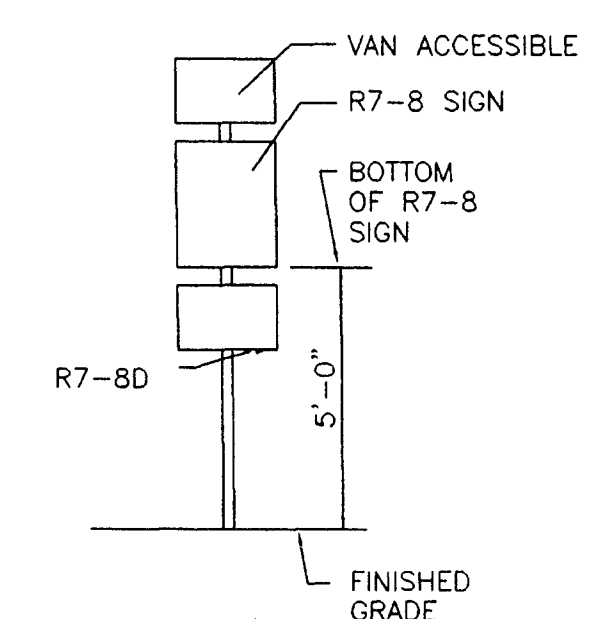
PROPOSED USE: DAYCARE CENTER
 TOTAL NUMBER OF CHILDREN: 60
 TOTAL NUMBER OF EMPLOYEES: 6
 TOTAL SQUARE FOOTAGE EXISTING: (1900 +/-)
 TOTAL SQUARE FOOTAGE PROPOSED: (3375 +/-) ← (1475 +/-)
 MAXIMUM SQUARE FOOTAGE: (3375 +/-)
 REQUIRED NUMBER OF PARKING SPACES: 12
 NUMBER OF PARKING SPACES PROVIDED: 12

AREA - 33,100 S.F. (0.7599 AC.) EXIST. & PROPOSED

Scale 1" = 20'



NOTE:
 CONSTRUCTION AND INSTALLATION OF SIGN R7-8 AND R7-8D AND POST SHALL COMPLY WITH GENERAL STATUTE 20-37.6.



2 H/C SIGN

- NOTE:**
- DOUBLE CHECK VALVE ASSEMBLIES (DC) MUST CONFORM TO CMU SPECIFICATIONS. REFER TO CMU APPROVED LIST OF BPA'S.
 - CMU APPROVED DC INCLUDES SHUTOFF VALVES #1 AND #2 AS PART OF THE ASSEMBLY. NO SUBSTITUTIONS SHALL BE PERMITTED.
 - TEST CLOCK #1 SHALL BE UPSTREAM OF SHUTOFF VALVE #1 AND IS PART OF THE APPROVED ASSEMBLY.
 - PIPE MATERIAL AND FITTINGS SHALL BE AS SPECIFIED IN CMU STANDARDS & SPECIFICATIONS.
 - INSULATED ENCLOSURE SHALL BE AS SPECIFIED IN CMU ENCLOSURE INFORMATION.
 - ALL LOCATIONS FOR BPA'S REQUIRE CMU APPROVAL.
 - NO TAPS, BRANCHES, FH'S OR OTHER ACCESSORIES ARE PERMITTED ON THE PIPING BETWEEN THE BPA & METER.
- GENERAL NOTE:**
- THERE SHALL BE NO TAPS, PIPING BRANCHES, UNAPPROVED BYPASS PIPING, HYDRANTS, FIRE DEPT. CONNECTION POINTS, OR OTHER WATER-USING APPURTENANCES CONNECTED TO THE SUPPLY LINE BETWEEN ANY WATER METER AND ITS CMU-REQUIRED BACK FLOW PREVENTER.
 - EACH CMU-REQUIRED BPA IS REQUIRED TO BE TESTED BY A CMU-APPROVED CERTIFIED TESTER PRIOR TO PLACING THE WATER SYSTEM IN SERVICE.
 - 3/4" DOUBLE CHECK VALVE BACK FLOW PREVENTION ASSEMBLY INSTALLED ABOVE - GROUND WITHIN INSULATED ENCLOSURE PER CMU REQUIREMENT ENCLOSURE TO INCLUDE DRAIN PORT(S) FOR DISCHARGE WATER PER CMU REQUIREMENTS.

00-150
 12-15-00

APPROVED BY CITY COUNCIL
 DATE 02/2/01

CHANGE OF USE ADDITION & RENOVATION TO:
1238 WEST BLVD.
CHARLOTTE, NORTH CAROLINA

BID DUE:	---
SET NO.	---
REV.	---
SCALE:	AS NOTED
DRAWN BY:	HJJ
CHECK BY:	AVH
DATE:	07-31-00
JOB NO.	000000

C-1